UNOFFICIAL COP

2002-01-17 14:37:41

Cook County Recorder

POWER OF ATTORNEY

STATE OF ILLINOIS

COUNTY OF COOK

MAIL TO:

FIRST AMERICAN TITLE Order # 10FA 38

I, TRUNG A. THAI, of the City of Lake Villa, County of Lake Illinois, do hereby make, constitute and appoint Mary M. York, Rosemary S. Mulryan, John Aylesworth, attorneys at law, 3442 N. Southport Avenue, Chicago, County of Cook, State of Illinois, my true and lawful attorney-in-fact, for me and in my name, place and stead, and on my behalf, and for my use and benefit to do any and all business necessary to purchase the property located at and commonly known as 88 W. SCHILLER, UNIT 2409, CHICAGO, ILLINOIS, (SEE LEGAL DESCRIPTION ATTACHED) including the execution and delivery of any and all real estate documents necessary to purchase said property, including, but not limited to sales agreements, Installment Agreements for Warranty Deed, mortgages, notes, affidavits, compliance agreements, settlement statements, any other documents necessary to purchase said property and to endorse and receive checks or cash or any payments to be made to me on the closing, whether for purchase price or adjustments of taxes, insurance premiums or otherwise; and further to pay any amounts required by me, whether for taxes or otherwise and to execute any other required documents giving and granting unto Mary M. York, Rosemary S. Mo'rvan, or John Aylesworth, said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises as fully, to all intents and purposes as I might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney or my substitute shall lawfully to or cause to be done by virtue hereof.

This Power of Attorney shall expire the day after my real estate closing on the abovementioned property and shall continue to exist even if I become disabled or incompetent.

UNOFFICIAL COPY

Proberty of Cook County Clerk's Office

UNOFFICIAL COPY

In witness where November	eof, I have, 2001.		set my	hand	and	seal	this	_27_	day	of
TRUNG A. THAI		-								
STATE OF ILLINOIS COUNTY OF COCK)) SS.)									

The undersigned, a notary public in and for the above county and state, certifies that TRUNG A. THAI, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the additional witness in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth, and certified to the correctness of the signature(s) of the agent(s).

"OFFICIAL SEAL"
HELAINE MCFERRON
Notary Public, State of Illinois
My Commission Expires 08/22/05
Notary Public

The undersigned witness certifies that TRUNG A. THAI known to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeare the fore me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the use and purposes therein set forth. I believe him or her to be of sound mind and memory.

Dated: November 27, 2001

Witness

Orcoot County of County of the state of the

UNOFFICIAL COPY

FIRST AMERICAN TITLE INSURANCE COMPANY 30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment Schedule C

File No.: AC9720238

¿LEGAL DESCRIPTION:

UNIT 2408-L IN LOWELL HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE SOUTH 98.50 FEET OF LOT 8 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COGETHER WITH THAT PART OF THE FOLLOWING DESCRIBED PREMISES LYING BELOW AN ELEVATION OF +20.20 FEET CHICAGO DATUM: THE SOUTH 99.89 FEET OF LOT 6, LOT 8 (EXCEPT THE SOUTH 98.50 FEET THEREOF) ALL IN SAID CHICAGO LAND CLEARANCE NUMBER 3, AND LOTS 1, 2, 3, 4 AND 5 IN THE RESUBDIVISION OF LOTS 26, 27, 30 AND 31 IN BURTON'S SUBDIVISION OF LOT 14 IN SAID BRONSON'S ADDITION 10 CHICAGO ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENTS 25288099, ICGETHER WITH ITS UNDIVIDED PERCENTAGE OK CONTRACTOR OFFICE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.