

UNOFFICIAL COPY

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1/31/0177 10 001 Page 1 of 3
2002-01-17 11:43:19
Cook County Recorder 25.50



BURNET TITLE L.L.C.
2700 South River Road
Des Plaines, IL 60018

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
~~T.D. Service Company~~
~~1820 E. First St., Suite 300~~
~~Santa Ana, CA 92705~~

#20103535

MERS MIN#: 100010980001320000 PHONE#: (800) 435-7587

Loan#: 19607523 RLS#: 1130152



3-e

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: TRICIA FOX, AN UNMARRIED WOMAN
Original Mortgagee: FIRST CHICAGO NBD MORTGAGE COMPANY
Mortgage Dated: DECEMBER 26, 1997
Recorded on: JANUARY 16, 1998
as Instrument No. 98042633 in Book No. --- at Page No. ---

Property Address: 70 WEST HURON STREET, #503, CHICAGO, IL 60610

County of COOK, State of ILLINOIS

PIN# 17092120271022

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 14, 2001

Lawyers Title Insurance Corporation



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Property of Cook County Clerk's Office

2025-01-15 10:00:00 AM

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Loan#: 19607523

RLS#: 1130152

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., P.O. BOX 2026, FLINT, MI 48501

By: _____

Julie A. Yates
Julie A. Yates, Vice President

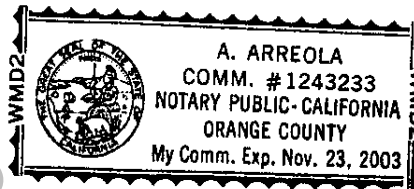
State of CALIFORNIA }
County of ORANGE } ss.

On OCTOBER 14, 2001, before me, A. Arreola, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

A. Arreola

(Notary Name): A. Arreola



PREPARED BY: T.D. Service Company, 1820 East First Street, Suite 300
Santa Ana CA 92705
DAWNA HANSON

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UNIT 503 IN THE HERMITAGE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BUTLER'S SUBDIVISION OF LOTS 9, 10 AND 11, LOTS 1 THROUGH 7 IN ASSESSOR'S DIVISION OF LOT 1 IN OGDEN SUBDIVISION, LOTS 2 AND 3 IN OGDEN SUBDIVISION OF LOTS 7 AND 8, AND WOLCOTT'S ADDITION TO CHICAGO, BEING SUBDIVISIONS IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 15, 1996 AS DOCUMENT 96369326, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN: 17-09-003-0000, 17-09-211-004-0000, 17-09-212-005-0000
17-09-211-006-0000, 17-09-212-007-0000, 17-09-212-012-0000
17-09-212-022-0000, 17-09-212-023-0000

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