UNOFFICIAL COPPORTION 3146

2002-01-17 11:08:15

Cook County Recorder

25.50



CMI
P.O. BOX 1800
FARMINGTON HILLS, IT 48333-9904
CMI ACCOUNT #200003557
PREPARED BY: CHRISTINA FERRENDELLI
MIN:

WHEN RECORDED, RETURN TO:
KENT T SMITH
3341 N RACINE AVE APT B UNIT CHICAGO, IL 60657-3237



## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRISENTS, THAT CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 27555 FARMINGTON RD., FARMINGTON HILLS, MI 48334 FOR AND VALUABLE CONSIDERATION, OF ONE DOLLAR AND GOOD AND FOR OTHER CONSIDERATIONS, THE RECEIPT OF WHICH IS FEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO KENT T SMITH AND MARGARET SMITH OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH CX BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF MAY 14, 2001, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NF OF RECORDS ON PAGE NA AS DOCUMENT NO. 0010480985 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, ICWIT:

SEE ATTACHED LEGAL DESCRIPTION

TAX IDENTIFICATION #14-10-414-019-1039 COMMONLY KNOWN AS: 3341 N RACINE AVE APT B UNIT B CHICAGO, IL 60657-3237

01-35124 PRAIRIE TITLE 6821 W. NORTH AVE. CAY PARK, IL 60302

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2000033357

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON DECEMBER 31, 2001.

CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB

BY:

DEBBIE S. MORROW VICE PRESIDENT

STATE OF MISSOURI

)ss

COUNTY OF ST. LOUIS

SEAL SEAL

I, THE UNDERSIGNED, A NOTAR! PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC. I'/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID COPPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIFECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON DECEMBER 31, 2001.

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

S HARLAN
Notary Public - Notary Seal
STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXP. APR. 17,2004

09/28/01

3-08-2001 4:11PM

\_\_ M SAUCIVI



EXHIBIT "A"
Legal Description

00114188

UNIT 33/ IB IN HAWTHORNE COURT TOWNHOME CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF REAL ESTATE:

LOTS 1 TO 24 BOTH INCLUSIVE AND LOT 42 (EXCEPT THE SOUTH 18 PEET THEREOF PREVIOUSLY DEDICA' ED FOR PUBLIC ALLEY) AND LOTS 43 TO 48 BOTH INCLUSIVE, ALSO THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 1 TO 6 INCLUSIVE AFORESAID AND THE NORTH 9 FEET OF LOT 1 A TORESAID AND WEST OF AND ADJOINING THE NORTH 9 FEET OF LOT 42 AFORESAID AND ALL OF LOTS 45 TO 48 AFORESAID, BOTH INCLUSIVE, ALL IN BLOCK 1 IN BANTER'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, LANGE 16, RAST OF THE IHIRD PRINCIPAL MERIDIAN, IN CCOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACKED AS EXHIBITY "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE COVICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS LODOUMENT NUMBER 87.523507 AS AMENDED FROM TIME TO TIME; TOGRITHER WITH ITS DECLAR TION.

PERMAN INT INDEX NUMBER 14-10-4 14-1039

TOWNSHIP: LAKEVIEW

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PROPERTY ADDRESS: 3341 N. RAILINE, UNIT II, CHICAGO, IL, 60657

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NO. 4853

CITIMORTGAGE

MAR. 9, 2001 1:16PM