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2002-01-17 10:18:15

COMM #7371909 Notary Public California LOS ANGELES COUNTY

Cook County Recorder

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1933246016



The undersigned certifies that it is the present owner of a mortgage made by PHILIP KRITZMAN & SUE A KRITZMAN to CHICAGO FINANCIAL SERVICES, INC. bearing the date 10/13/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98960368 The above described mortgege is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of

State of Illinois as follows, to wit: SEE EXHIBIT A ATTACHED

known as:5615 N KOSTNER AV

PIN# 13-03-402-018/019-1000

dated 12/31/01

CHASE MANHATTAN MORTGAGE CORPORATION

By:

COOK

Chris Jones

Vice Presiden

CHICAGO, IL 60646

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 12/31/01 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION. ELSAMOKINNON

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

My Comm. Exp. April 22, 2005 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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RIDER - LEGAL DESCRIPTION

LEGAL DESCRIPTION

LOTS 44 AND 45 IN AUGUST ERICKSON'S NORTH KOSTNER AVENUE SUBDIVISION OF THAT PART OF LOT 13, LYING WEST OF THE CHICAGO AND NORTHWESTERN RAILROAD OF COOK'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF FRACTIONAL SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDRY LINE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office 13-03-402-018-0000 13-03-402-019-0000

Rev. 05/05/97 DPS 049