UNOFFICIAL CO 120/00**4**7 38 001 Page 1 of

2002-01-17 10:59:24

Cook County Recorder

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1946118471



The undersigned certifies that it is the present owner of a mortgage made by OMAR VARGAS

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

bearing the date 11/22/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 09133537 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:7555 SARSON WAY

PIN# 07-29-311-044

HANOVER PARK, IL 60103

COMM. # /301909 Notary Public-California

LOS ANGELES COUNTY

dated 12/31/01

MORTGAGE EXECTRONIC REGISTRATION SYSTEMS, JUC.

By:

Chris Jones

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 12/31/01 by Chris Jones the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, on behalf of said CORPORATION. ELSA MCKINNON

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

My Comm. Exp. April 22, 2005 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHASS QT 24573 VT

of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to MERS (solely as nominee for Lender and Lender's successors and assigns) and to the successors and assigns of MERS, the following described property located in County, Illinois:

PARCEL 1; LOT 3 IN BLOCK 43 IN LIBERTY SQUARE UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29 AND THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, FOR INGRES AND EGRESS OVER OUTLET 1 IN LIBERT (SQUARE UNIT 4, AFORESAID, ALL IN COOK Unit Clerks

Parcel ID #: 07-29-311-044

which has the address of HANOVER PARK

7555 SARSON WAY

[Street]