

UNOFFICIAL COPY

0020073669

WaMu # 0217099856

NAME: NICHOLAS F VIZZONE

P/O DATE: 11/28/2001

AFTER RECORDING, FORWARD TO:

NICHOLAS F VIZZONE  
3111 N RUBY STREET

FRANKLIN PARK IL 60131

THIS INSTRUMENT PREPARED BY:

ZHANNA MELKUMOVA  
WASHINGTON MUTUAL HOME LOANS, INC.  
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 12-28-204-019

13/8/0118 51 001 Page 1 of 3

2002-01-17 12:48:39

Cook County Recorder 25.50



0020073669

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

NICHOLAS F VIZZONE

PATRICIA M VIZZONE, F/K/A \*

to FLEET MORTGAGE CORP.

dated September 25th, 1999, and recorded on 10/15/1999 in Mortgage Record  
\_\_\_\_\_, page \_\_\_\_\_, and or Instrument # 99972408, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

\* PATRICIA M. SIRACUSA, HUSBAND AND WIFE

SEE LEGAL DESCRIPTION ATTACHED.

3111 N RUBY STREET  
FRANKLIN PARK, IL 60131

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 8th day of December, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN  
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By   
JULIE MULHERN  
Its ASSISTANT VICE PRESIDENT

IL\_REL3 (040)

Page 1 of 2



54  
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amy

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Page 2 of 3

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NAME: NICHOLAS F VIZZONE

P/O DATE: 11/28/2001

State of WISCONSIN )

County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of December 2001, personally appeared JULIE MULHERN the

ASSISTANT VICE PRESIDENT

of  
WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN  
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 08/14/2005

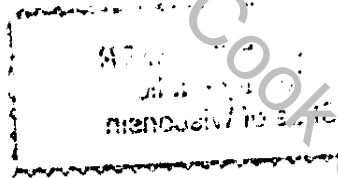
Mary F. Wichner  
Notary Public  
MARY F WICHNER

MARY F. WICHNER  
Notary Public  
State of Wisconsin

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OR  
THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.**

UNOFFICIAL COPY

Property of Cook County Clerk's Office



4000

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOT 21 AND THE NORTH  $8 \frac{1}{3}$  FEET OF LOT 22 IN BLOCK 3 IN FIRST ADDITION  
TO FRANKLIN PARK IN THE EAST  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 28,  
TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.