UNOFICIAL COMPRISO 51 001 Page 1 of WaMu # 0216435374 2002-01-17 12:57:59

NAME: LEE C LUNDSTEDT P/O DATE: 12/07/2001

AFTER RECORDING, FORWARD TO:

LEE C LUNDSTEDT 61 N KITSON DR

PALATINE IL 60067

THIS INSTRUMENT PREPARED BY: ZHANNA MELKUMOVA WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 02-13-315-021

Cook County Recorder

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by LEE C LUNDSTEDT AN UNMARRIED MAN

to_FLEET MORTGAGE CORT.		
dated September 30th , 1998, and r	recorded on10/02/1998	in Mortgage Record
,page	, and or Instrument # 98886	
records in the office of the Recorder of COOK	County, ILLIN	
more particularly described as follows, to wit:	0/	
SEE LEGAL DESCRIPTION ATTACHED.	τ_{\odot}	
	CO.	
	4h	
61 N KITSON DR PALATINE, IL 60067	9/1	
s hereby fully released and satisfied.	7,0	
N WITNESS WHEREOF, the undersigned has here	eunto set its corporate hand and seal h	Literatore

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 12th day of December , 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

JULIE MUZHÉRN ASSISTANT VICE PRESIDENT

IL_REL3 (040)

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WaMu #:0216435374 NAME: LEE C LUNDSTEDT P/O DATE: 12/07/2001 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 12th day of December 2001 , personally appeared JULIE MULHERN the ASSISTANT VICE PRESIDENT of WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. who as such officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and plotarial Seal My commission expires: $_{23}/_{14}/_{2005}$ MARY F WICHNER MARY F. WICHNER Notary Public State of Wisconsin

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL3 (040) Page 2 of 2

MERS MIN:	MERS Phone:
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IN WINSTON PARK NORTHWEST UNIT NUMBER 2, BELL NORTH RANGE 10, EAST OF

LOT 21 IN BLOCK 17 IN WINSTON PARK NORTHWEST UNIT NUMBER 2, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1959 AS DOCUMENT NUMBER 17536792 AND RE-RECORDED JUNE 30, 1959 AS DOCUMENT NUMBER 17584144, IN COOK COUNTY, ILLINOIS.

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