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2002-01-17 12:58:53
Cook County Recorder 25.50

WaMu # 0215489000
NAME: LONNIE SIMMONS
P/O DATE: 12/07/2001

AFTER RECORDING, FORWARD TO:

LONNIE SIMMONS
944 E 193RD PL

GLENWOOD IL 60425

THIS INSTRUMENT PREPARED BY:

ZHANNA MELKUMOVA
WASHINGTON MUTUAL HOME LOANS, INC.
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 32-11-113-027

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LONNIE SIMMONS

EMMA D SIMMONS HUSBAND AND WIFE

to FLEET MORTGAGE CORP.

dated October 17th, 1996, and recorded on 10/25/1996 in Mortgage Record

 , page , and or Instrument # 96814618, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED.

944 E 193RD PLACE
GLENWOOD, IL 60425

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 12th day of December, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

BY 

JULIE MULHERN
US ASSISTANT VICE PRESIDENT



SB
amy

WaMu #:0215489000
NAME: LONNIE SIMMONS
P/O DATE: 12/07/2001

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 12th day of December 2001, personally appeared JULIE MULHERN

the

ASSISTANT VICE PRESIDENT

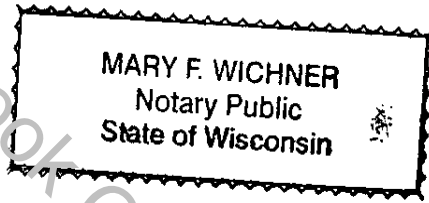
of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 08/14/2005

Mary F. Wichner
Notary Public
MARY F WICHNER



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOT #484 IN BROOKWOOD POINT NO. 8, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4), PART OF THE SOUTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) AND PART OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4), ALL IN SECTION 11, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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