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2002-01-17 11:47:43  
Cook County Recorder 25.50



0020073862

**Meadows**  
Credit Union

3350 Salt Creek Lane, Ste. 100  
Arlington Heights, IL 60008  
Tel. (847) 342-9300  
Fax (847) 342-0740

**Release of Mortgage or  
Trust Deed by Corporation**

Above Space For Recorder's Use Only

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KNOW ALL MEN BY THESE PRESENTS, that Meadows Credit Union, an Illinois corporation, for and in consideration of payment of the indebtedness secured by the Trust Deed Second Mortgage hereinafter mention, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Harris Bank Palatine, N. A. F/K/A Palatine National Bank, as Trustee under Trust Agreement dated February 19, 1985 and known as Trust #4516, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed Second Mortgage bearing the date of the 4th day of March, 1998, and recorded/registered in the Recorder's Office/Registrar of Titles Office of Cook County, in the State of Illinois, as Document No. 98184778, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 13 IN BLOCK 7 IN WINSTON PARK NORTHWEST, UNIT NUMBER 1 BEING A SUBDIVISION OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEROF RECORDED IN THE RECORDER'S OFFICE ON JULY 30, 1957 AS DOCUMENT NUMBER 16972096 IN COOK COUNTY, ILLINOIS.

PIN: 02-13-411-031-0000

LAR85007

FIRST AMERICAN TITLE

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PIN: 02-13-411-031-0000

Address of Property: 154 E. Norman Drive: Palatine, Illinois 60067

together with all the appurtenances and privileges they're unto belonging or appertaining.

IN TESTIMONY WHEREOF, said Meadows Credit Union, an Illinois corporation has caused these presents to be signed by its Vice President and attested by its Recording Secretary, and its corporate seal to be hereto affixed this 18th day of December, 2001.

MEADOWS CREDIT UNION

BY: \_\_\_\_\_

*Ann McGee*  
Vice President

ATTEST: \_\_\_\_\_

*[Signature]*  
Recording Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY:

Sharon Gaynor, Loan Processor

MAIL TO:

Meadows Credit Union

3350 Salt Creek Lane, Suite 100

Arlington Heights, IL 60005

Send To [Handwritten Arrow] Office

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STATE OF ILLINOIS)  
  ) SS  
COUNTY OF COOK)

I, Debra R. Hardsouk in and for said County, in the State aforesaid, DO HEREBY, CERTIFY that Ann Magnes, personally known to me to be the Vice President of the Meadows Credit Union , an Illinois corporation, and Sean Miller, personally known to me to be the Recording Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Recording Secretary, they signed and delivered the said instruments as Vice President and Recording Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 18th day of December, 2001.



(place Notary stamp here)

  
\_\_\_\_\_  
Notary Public