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2002-01-17 10:38:05
Cook County Recorder 25.50

Cook County Recorder

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MOLTGAGE OR TRUST DEED BY CORPORATION

Doc ID # 00079410392005N

### KNOW ALL MIN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of Ventura and State of California for and in
consideration of one dollar, acting as nominee for ALLIANCE MORTGAGE COMPANY and for other good
and valuable considerations, the receipt whereof is hereby aclair wledged, do hereby remise, release, convey and
quit-claim unto:

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatso wer it may have acquired in, through, or by a certain mortgage bearing the date 02/09/2001 and recorded in the Record of Office of Cook county, in the State of Illinois in Book 5169 of Official Records Page 0031 as Document Number 0010134802, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to with

SEE ATTACHED FOR LEGAL DESCRIPTION. together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 14 day of December, 2001.

Mortgage Electronic Registration Systems, Inc., as nominee for ALLIANCE MORTGAGE COMPANY

Deanna Burns Assistant Secretary

Stand

Proberty of County Clerk's Office

### Lar A

### **UNOFFICIAL COPY**

20073800

STATE OF CALIFCANIA	)
	)
COUNTY OF VENTURA	)

I, M. A. Hierman a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Deanna Burns, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 day of De tember, 2001.

M. A. Hierman Notery public

Commission expires 04/20/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED VITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JEFFREY POWRIE
1943 N BISSELL ST APT B
CHICAGO IL 60614



Property of Coof County Clerk's Office

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ORDER NUMBER: 2000 000463199 CH

STREET ADDRESS: 1943 N. BISSELL UNIT B

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 14-32-408-060-1002

20073800

#### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT B IN THE 1943 NORTH BISSELL CONDOMINIUM AS DEPICTED ON THE PLAT OF SUVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE SOUTH 1/2 OF LOT 33 AND ALL OF LOT 34 IN FUB BLOCK 6 IN SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM, RECORDED OCTOBER 30, 1995, IN THE OFFICE OF THE RECORDER OF DEEDS C? COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 95738504, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF 2 LIMITED COMMON ELEMENT AS DELINEATED ON THE PLAT OF SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED OCTOBER 30, 1995 IN THE OFFICE OF THE RECORDER OF DEFD: OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 95738504.

LFGALE

Property of Coot County Clert's Office