

**RELEASE DEED**

**UNOFFICIAL COPY**

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1323/0136 07 001 Page 1 of 2  
2002-01-17 11:35:22  
Cook County Recorder 23.00



0020074042

MAIL TO:

Angela Marsh  
3237 N. Oakley, Unit 1N  
Chicago, IL 60618

NO ABSTRACT

# 007944896Z

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Angela Marsh, a single person, never been married, her Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain MORTGAGE, bearing date the 7th day of August, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98759914, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**UNIT 1 - NORTH IN THE ROSCOE VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF: LOTS 4 AND 5 IN WILHELM SCHAFFER'S RESUBDIVISION OF LOTS 25 TO 30, BOTH INCLUSIVE, IN BLOCK 1 IN HARTMANN'S SUBDIVISION OF BLOCK 40 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 9, 1998 AS DOCUMENT NO. 98,284,884, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

Permanent Index Number(s): 14-19-325-009-0000

THIS INSTRUMENT WAS PREPARED BY: Emma Tyler, 111 W. MONROE - 200/19 CHICAGO, IL 60606

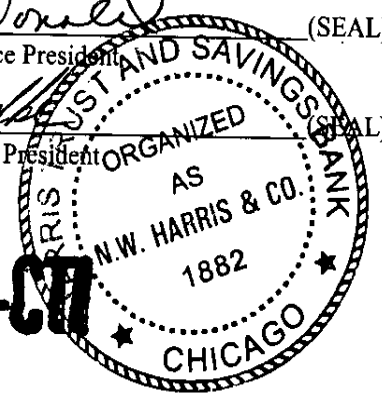
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Property Address: 3237 North Oakley, Unit 1N, Chicago, IL 60618

Dated this 12th day of September, 2001.

*Barbara McDonald* (SEAL)  
Barbara McDonald, Assistant Vice President

*Suzanne Woodke* (SEAL)  
Suzanne Woodke, Assistant Vice President



**BOX 333-CIT**

left

B

(STATE OF ILLINOIS)

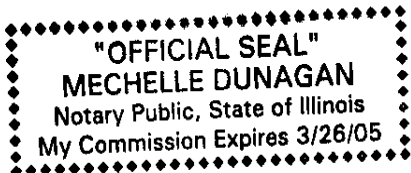
SS.

(COUNTY OF COOK)

I, Mechelle Dunagan, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara McDonald, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and Assistant Vice President they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 12th day of September, 2001.

*Mechelle Dunagan*  
Mechelle Dunagan, Notary Public



113 SEP 2001