NO ABSTRACT

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO. 205-730028525-6

1323/0171 07 001 Page 1 of 2002-01-17 11:50:54 23.80



KNOW ALL MEN BY THESE PRESENTS That

LASALLE BANKN.A.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim HECTOR ANDUJAR AND LAURA E ANDUJAR, HIS WIFE AS JOINT TENANTS all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 24TH day of MARCH 2001 as Document No. 0010261775 to the premises therein described to-wit:

THE NORTH 36 FEET OF LOT 2 IN JOHN J RUTHERFORD'S THIRD ADDITION TO MONT CLARE IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 45 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: 3011 N NORDICA AVE., CHICAGO, IL 60634

Permanent Index Number: 13-30-112-039-0000

Said Association warrants that it has good right, title, and interest in and to said root gage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK N.A. presents to be signed by its duly archorized officers, this 5TH day of SEPTEMBER-2001.

CONSUMER LENDING OFFICER

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

CORINNE BUKALA Mul to:

LASALLE BANK N.A.

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

HECTOR ANDUJAR

3011 N. NORDICA

CHICAGO, Ell. 60634

NOTARY PUBLIC STATE OF IL My Commission Expires 09/29/2

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## **UNOFFICIAL COPY**

Property of Cook County Clark's Office