

NO ABSTRACT  
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2002-01-17 11:51:32  
Cook County Recorder 23.00



0020074079

FULL RELEASE DEED

WM  
LOAN NO.: 0009587218  
PIN #: 03-18-414-19 & 03-06-112-021

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO: KARL W. SCHMIDT AND KATHERINE A. SCHMIDT HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF MAY 4, 2000, RECORDED ON MAY 11, 2000 THE RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT # 00334454, PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 15<sup>TH</sup> DAY OF AUGUST, 2001.

ATTEST:

CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK-FOR-SAVINGS, A FEDERALLY CHARTERED SAVINGS BANK.

*Betsy Everhart*  
BETSY EVERHART  
AUTHORIZED SIGNER

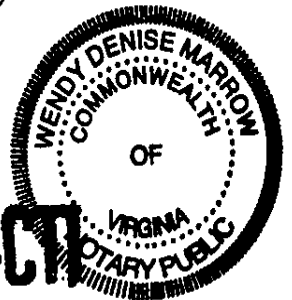
BY: *Angella H. Bland*  
ANGELLA H. BLAND  
AUTHORIZED SIGNER

STATE OF VIRGINIA  
COUNTY OF HENRICO

ON THIS 15<sup>TH</sup> DAY OF AUGUST, 2001, PERSONALLY APPEARED ANGELLA H. BLAND AND BETSY EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY EVERHART, IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL.

PREPARED BY:  
CHARTER ONE MORTGAGE CORP.  
P.O. BOX 32095  
RICHMOND, VIRGINIA 23294

*Wendy Denise Marrow*  
NOTARY PUBLIC  
COMMISSION EXPIRES: 9-30-2005

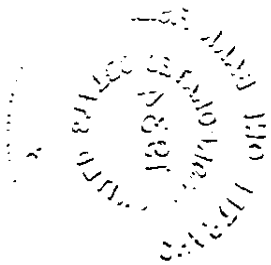


107 BOX 333-CT

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PROPERTY ADDRESS: 1903 NORTH RIDGE AVE, ARLINGTON HEIGHTS,  
IL, 60004

PARCEL 1: LOT 6 IN MAVERICK SUBDIVISION NUMBER 4, BEING A RESUBDIVISION OF LOT 1 TO 6 (EXCEPT THE SOUTH 15.00 FEET THEREOF) IN BLOCK 3 IN FAIRFIELD AND ALSO BEING A SUBDIVISION OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: LOT 74 IN CREEKSIDE UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTH  $\frac{1}{2}$  OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

RECORD AND RETURN TO:

KARL SCHMIDT  
1903 N. RIDGE  
Arlington Heights, IL 60004