

NO ABSTRACT  
#0079451512

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DISCHARGE OF MORTGAGE  
CC LN. 599618-6

0020074030

1323/0124 07 001 Page 1 of 2  
2002-01-17 11:29:22  
Cook County Recorder 23.00

KNOW ALL MEN BY  
THESE PRESENTS,  
That CHEVY CHASE  
BANK, F.S.B.  
whose address is  
8401 Connecticut  
Ave., Chevy Chase,



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MD 20815, does hereby certify that a certain Indenture Mortgage  
dated February 18, 1998 made and executed by  
Michael Gardiner and Wendy Gardiner  
of the first part, to CHEVY CHASE BANK, F.S.B.  
of the second part and recorded in the Register's Office  
for the County of COOK, State of Illinois,  
in Book , Page , as Document No. 98188935  
on 03/10/1998, and described as follows:

SEE ATTACHED LEGAL DESCRIPTION

is fully paid, satisfied and discharged.  
Dated this December 11, 2001

Signed in the presence of:

CHEVY CHASE BANK, F.S.B.  
SERVICING AGENT FOR US BANK

\_\_\_\_\_  
JANET G. MILLS  
VICE PRESIDENT

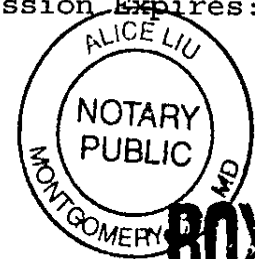
\_\_\_\_\_  
JOSEPH P. EGER  
VICE PRESIDENT

STATE OF MARYLAND  
COUNTY OF MONTGOMERY

On December 11, 2001 , before me, the undersigned, personally  
appeared JOSEPH P. EGER, who acknowledged him/herself to be  
the VICE PRESIDENT of CHEVY CHASE BANK, a  
corporation, and being authorized to do so, executed  
the foregoing instrument for the purposes therein contained  
by signing the name of the corporation by him/herself as  
VICE PRESIDENT.

\_\_\_\_\_  
Notary Public: ALICE LIU  
My Commission Expires: 01/29/2003

Prepared by:  
Chevy Chase Bank, F.S.B.  
Attn: Loan Servicing/Release Dept.  
6151 Chevy Chase Drive  
Laurel, MD 20707



BOX 333-CTT

RE016/RA8

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110-646 1008

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007945151 PK  
STREET ADDRESS: 3825 N. KENMORE AVE., UNIT 2S  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-20-211-036-1002

### LEGAL DESCRIPTION:

UNIT NUMBER 3825-2 IN 3825-3827 KENMORE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 19 AND 20 IN BLOCK 1 IN THE SUBDIVISION OF BLOCK 6 OF LAFLIN SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85275591 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

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