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2002-01-17 13:10:24

Cook County Recorder

23.00



FULL RELEASE DÈED

LOAN NO. 000716132-6

PIN #: 10-11-302-053-0000 AND 10-11-302-004-0000

KNOWN ALL MEN BY TILLSE PRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QU'LI CLAIM UNTO:

DAVID I. JACOBSON AND IRIS A. JACOP SON

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF MAY 7, 1996 RECORDED MAY 15, 1996 IN RECORDER'S OFFICE COUNTY OF COOK DOCUMENT # 96-368729 TO THE PREMISES THERIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS WITH:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.C.P. HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 7TH DAY OF JUNE 2001.

ATTEST:

CHARTER ONE BANK, T. S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. I AUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTELED SAVINGS

ANGELLA A. BLAND AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

BETSY S. EVERHART AUTHORIZED SIGNER

ON THIS 7TH DAY OF JUNE 2001 PERSONALLY APPEARED BETSY S. EVERHART & ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

PHYLLIS & ZACK, NOTARY PUBLIC COMMISSION EXPIRES: 01/31/2004

PREPARED BY: CHARTER ONE MORTGAGE CORP. P.O. BOX 32095 RICHMOND, VIRGINIA 23294

BOX 338-CTT

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LOAN # 030 /16132-6

LEGAL DESCRIPTION

LOTS 4 AND 5 IN LASTIN'S SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORD AND RETURN TO:

COOK COUNTY CRAY'S OFFICE