

UNOFFICIAL COPY

0020074663

1315/0166 85 001 Page 1 of 2  
2002-01-17 14:12:18  
Cook County Recorder 23.50

Prepared By:

JUNE DODD  
401 SOUTH LA SALLE STREET, SUITE 605  
CHICAGO, ILLINOIS 60605

and When Recorded Mail To

PACOR MORTGAGE CORP.  
401 SOUTH LA SALLE STREET, SUITE 605  
CHICAGO  
ILLINOIS 60605



0020074663

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 9668479

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION  
5601 MINNESOTA DRIVE, MAC Y47J1-022  
MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
executed by THOMAS P. STILLMAN AND  
KATHLEEN Q. STILLMAN, HUSBAND & WIFE TENANTS BY THE ENTIRETY  
to PACOR MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 401 SOUTH LA SALLE STREET, SUITE 605  
CHICAGO, ILLINOIS 60605  
and recorded in Book/Volume No. \_\_\_\_\_, Page(s) \_\_\_\_\_

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 1930 N. SEDGWICK ST, CHICAGO, ILLINOIS 60614

JANUARY 11, 2002

O'Connor Title  
Guaranty, Inc.

# 20012348  
as Document No.

COOK County Records, State of ILLINOIS  
0020072762

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PACOR MORTGAGE CORP.

On JANUARY 16, 2002 before  
(Date of Execution)

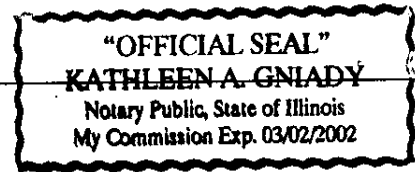
me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
RANDALL A. PAPP  
known to me to be the PRESIDENT  
and

*Randall A. Papp*  
By: RANDALL A. PAPP  
Its: PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:



Notary Public *Randall A. Papp*  
COOK County,  
My Commission Expires 03/02/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office



# UNOFFICIAL COPY

0020074003

9668479

## RIDER - LEGAL DESCRIPTION

LOT 13 IN BLOCK 40 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33,  
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

14-33-307-034