

UNOFFICIAL COPY

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1715/0175 15 001 Page 1 of 2
2002-01-17 14:16:00
Cook County Recorder 23.50

Prepared By:

JEANNE SCHACHT
401 SOUTH LA SALLE STREET, SUITE 605
CHICAGO, ILLINOIS 60605

and When Recorded Mail To

PACOR MORTGAGE CORP.
401 SOUTH LA SALLE STREET, SUITE 605
CHICAGO
ILLINOIS 60605



0020074672

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 05-47-75879

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 15, 2002
executed by JOHN PIROVANO AND
PATTY PIROVANO
to PACOR MORTGAGE CORP.

O'Connor Title
Guaranty, Inc.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 401 SOUTH LA SALLE STREET, SUITE 605
CHICAGO, ILLINOIS 60605
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

20020024

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 2449 W. Lexington St, Chicago, ILLINOIS 60612

0020072771

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PACOR MORTGAGE CORP.

On JANUARY 15, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: Randall A. Papp
Its: President

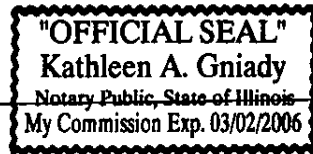
Randall A.. Papp
known to me to be the President
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
County,

My Commission Expires 03/02/06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Witness:

393

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Stewart Title Guaranty

0020074672

COMMITMENT

SCHEDULE A

Case No. 20020026

EXHIBIT A

The West 23.37 feet of the East 46.74 feet of the following described parcel of land: That part of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9 and 10 in S. W. Pawson's Subdivision of the Southeast ¼ of the Northeast ¼ of the Southeast ¼ of Section 13, Township 39 North, Range 13, East of the Third Principal Meridian, described as follows: Beginning at the Northwest corner of Lot 11 in aforesaid Subdivision, thence East along the South line of West Lexington Street, 140.25 feet to the Northeast corner of Lot 6 in said Subdivision; thence South along the East line of said Lot 6, 124.87 feet to the Southeast corner of said Lot 6; thence West along the North line of a public alley 140.25 feet to the Southwest corner of Lot 14 in said Subdivision; thence North along the East line of South Campbell Avenue 124.65 feet to the point of beginning, all in Cook County, Illinois.

FOR INFORMATIONAL PURPOSES:

Address: 2449 W. Lexington Street, Chicago, Illinois

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 2 page(s)