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1804/0200 21 001 Page 1 of 3

2002-01-17 15:37:44

Cook County Recorder 25.50

WaMu # 0216752117
NAME: WILLIAM R MITCHELL
P/O DATE: 11/30/2001

AFTER RECORDING, FORWARD TO:

WILLIAM R MITCHELL
8155 S 85TH AVE

JUSTICE IL 60458



0020074749

THIS INSTRUMENT PREPARED BY:

ZHANNA MELKUMOVA
WASHINGTON MUTUAL HOME LOANS, INC.
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 19-17-423-001

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

WILLIAM R MITCHELL AN UNMARRIED MAN

LISA A AINSWORTH DIVORCED AND NOT *

to FLEET MORTGAGE CORP.

dated March 19th, 1999, and recorded on 03/30/1999 in Mortgage Record

page , and or Instrument # 99306691, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

* SINCE REMARRIED

SEE LEGAL DESCRIPTION ATTACHED.

6101 S PARKSIDE AVE-UNIT A
CHICAGO, IL 60638

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 12th day of December, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By [Signature]
JULIE MULHERN
Its ASSISTANT VICE PRESIDENT



SB
my

WaMu #:0216752117
NAME: WILLIAM R MITCHELL
P/O DATE: 11/30/2001

State of WISCONSIN)
County of MILWAUKEE)

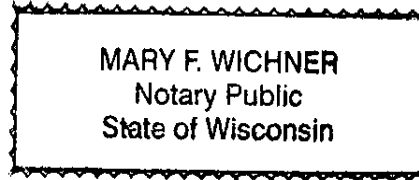
Before me, the undersigned, a Notary Public in and for said County and State this 12th day of December 2001, personally appeared JULIE MULHERN the

ASSISTANT VICE PRESIDENT of
WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 08/14/2005

Mary F. Wichner
Notary Public
MARY F WICHNER



**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OR
THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.**

LEGAL DESCRIPTION:

UNIT A

PARCEL 1:

THE WEST 30.00 FEET OF LOT 44, IN BLOCK 1, IN THE THIRD ADDITION TO CLEARING, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 9.33 FEET OF THE EAST 28.00 FEET OF THE NORTH 21.60 FEET OF LOT 44, IN BLOCK 1, IN THE THIRD ADDITION TO CLEARING, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

