UNOFFICIAL CO152/07/4800 1 of 1302/0301 25 001 Page 1 of

**XELEASE OF MORTGAGE** OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS OR THE REGISTRAR OF** TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST

2002-01-17 14:37:46 Cook County Recorder 23.50



Above Space for Recorder's Use Only

Loan #: 0217128766 

Recon #: 283313

Invoice #: FREF 121801

## KNOW ALL MEN BY THESE PRESENTS-

THAT WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. DOES HEREBY CERTIFY that a certain Deed of Trust/Mortgage dated November 24, 1999, made by MARTIN R. STIDHAM AND BARBARA K. STIDHAM, HUSBAND AND WIFE to FLEET MORTGAGE CORP., A SOUTH CAROLINA CORPORATION and recorded on 3/22/00 as Instrument/Document No. 00200483 in Cabinet/Book at Drawer/page, and Rerecorded on as instrument/Document No. N/A in Cabinet/Book N/A at Drawer/page N/A in the office of the Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises as more fully described.

SEE ATTACHED

WAS FILED.

Permanent Real Estate Index Number(s): 18-02-107-029 Address(es) of premises: 4048 FERN, LYONS, IL 60534

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and dated: December 18, 2001

V. Illia ns. Assistant Vice President

4283614

STATE OF CALIFORNIA

COUNTY OF CONTRA COSTA

) S.S

On December 18, 2001, before me, P. DAVIS, personally appeared J. Williamson VP and T. Williams, AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same. WITNESS my hand and official seal.

Signature

P. DAVIS

P. DAVIS COMM. 1228801 NOTARY PUBLIC - CALIFORNIA CONTRA COSTA COUNTY My Comm. Expires Aug. 10, 2003

AFTER RECORDING RETURN TO: GREATER ILLINOIS TITLE COMPANY 2146 S. MANNHEIM ROAD. WESTCHESTER, IL 60154

PREPARED BY:

Dixie Morton, Reconveyance Tech STANDARD TRUST DEED SERVICE COMPANY P. O. BOX 5070 CONCORD, CA 94524-0070

## UNOFFICIAL COPY Recon 283313

THE NORTH 50 FEET OF LOT 11 IN H. O. STONE AND COMPANY'S 7TH ADDITION TO RIVERSIDE ACRES, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE CATTERSECTION OF THE WEST LINE OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 2 AND THE NORTH LINE OF OGDEN AVENUE THENCE EAST ALONG THE NORTH LINE OF OGDEN AVENUE 334.11. FIET, THENCE NORTH-662.29 FEET THENCE EAST 332-FEET, THENCE NORTH-TO THE SOUTH BANK OF SALT CREEK, THENCE WEST ALONG SAID SOUTH BANK OF SALT CREEK TO ITS INTERSECTION WITH THE WEST LINE OF SAID EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, THENCE SOUTH TO THE POINT OF LIFGINNING IN COOK COUNTY, ILLINOIS.

Ounty Clarks Office

0020074800