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2002-01-17 15:19:10

Cook County Recorder

23.00



0020074946

00-6424D

SHERIFF'S DEED

(Judicial Sale)

Sheriff's Sale No. 010372

THE GRANTOR, MICHAEL F. SHEAHAN, SHERIFF, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a Judgment entered by the Circuit Court of COOK County, Illinois, on May 2, 2001, in Case No. 01 CH 1063, entitled HOMESIDE LENDING, INC. vs RICKY RODGERS; EARRYLEAN RODGERS; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS, and pursuant to which the land hereinafter described and sold at public sale by said grantor on NOVEMBER 27, 2001, from which sale no redemption has been made as provided by statute, hereby conveys to the Secretary of Housing and Urban Development, c/o Golden Feather Realty Services 2500 Michelson Drive, Suite 100, Irvine, CA 92612, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

LOT 23 (EXCEPT THE NORTH 16 2/3 FEET THEREOF) AND ALL OF LOT 24 IN BLOCK 9, IN CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 9344 SOUTH HARPER, CHICAGO, ILLINOIS. 60619.

Permanent Tax No.: 25-02-417-022

DATED this _____ day of DEC 31 2001, 20____

THIS TRANSACTION IS EXEMPT UNDER
PARAGRAPH (B) OF THE REAL ESTATE
TRANSFER TAX ACT AS AMENDED.

MICHAEL F. SHEAHAN, SHERIFF (SEAL)
Sheriff of COOK County, Illinois

BY _____

By: Salvatore Aloisio #286

Deputy Sheriff

DATE 1/15/02

REPRESENTATIVE

State of Illinois, County of COOK ss, I, _____,
a Notary Public in and for said County, in the State aforesaid,
DO HEREBY CERTIFY that SALVATORE ALOISIO
personally known to me to be the same person whose name as Deputy

BOX
254

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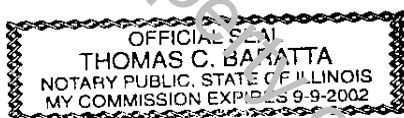
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Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this DEC 31 2001 day of _____, 20____.



Thomas C. Baratta

Notary Public

Address of Property:
9344 SOUTH HARPER
Chicago, IL 60619

Send Tax Bill to:
ADDRESS OF GRANTEE:
Secretary of Housing and Urban Development
c/o Golden Feather Realty Services
2500 Michelson Drive, Suite 100
Irvine, CA 92612
FHA # 131-8697894729

MAIL TO:
Shapiro & Kreisman
4201 Lake Cook Road
Northbrook, IL 60062
(847)498-9990
St. Clair Atty. #05129234
Madison Atty. #00464813

This instrument was drafted by:
Shapiro & Kreisman
4201 Lake Cook Rd.
Northbrook, IL 60062
(847)498-9990

EXEMPT 35 ILCS 200/31-45 ()

DATE

REPRESENTATIVE