UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:

PF

HOMECOMINGS FINANCIAL, ATTN: DARRELL FRA

2711 NORTH HASKELL, SUITE 900

DALLAS, TX 75204-

AFTER RECORDING, FORWARD TO:

HOMECOMINGS FINANCIAL, ATTN: DARRELL FRA

2711 NORTH HASKELL, SUITE 900

DALLAS, TX 75204-

888-382-7147

Cook County Recorder 23.50

0020075303

2002-01-18 11:42:19

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COOK COUNTY - RECORDER

GENE "GENE" MOORE

MARKHAM OFFICE

PAYF 0432871846

SATIST AS THE WIGHT GAGE	
THIS CERTIFIES that a certain mortgage executed by Richard S Schuham	
Martha N Schuham	—
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC to ("MERS")	
and thereafter assigned to Mortgage Electronic Registration Systems, Inc. dated MAY 23RD , 2011 , calling for the original principal sum of	
Six Hundred Fifty Thousand Dollers AND 00/100	ars
(\$ 650,000.00), and recorded on 06/07/2001 in Mortgage Record	је С
notoriu , page and/o Instrument #	
more particularly described as follows, to wit: County, ILLINOIS	_′
LOT 5 IN BLOCK 10 IN THE PROVIDENT MUTUAL LAND ASSOCIATION SUBDIVISION OF BLOCKS 7 TO 12, 28 TO 33 AND 54 TO 59 ALL INCLUSIVE IN THE VILLAGE OF WINNETKA IN SECTION 20, TOWNSHIP 42 NORTH, RANCE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	

Parcel Number: 05-20-219-004-0000

Commonly known as: 978 Cherry Street

Winnetka IL 60093

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 28TH day of NOVEMBER, 2001.

Mortgage Electronic Registration Systems, Inc.

Power of Attorney Date: / /, Inst:

Amy Wallace

Its Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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0432871846 State of TEXAS County of Dallas Before me, the undersigned, a Notary Public in and for said County and State this 28TH day of NOVEMBER 2001, personally appeared Amy Wallace Vice President , of Mortgage Electronic Registration Systems, Inc. who as such office for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand My commission expires: 25/01/2003 OF COOK COUNTY CLORK'S OFFICE Alma Gonzales