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23.50

Cook County Recorder

ROLLING MEADOWS

COOK COUNTY

RECORDER EUGENE "GENE" MOORE

Full Satisfaction And Release of Mortgage

AMICUS FSB 5310 W CZRMAK CICERO ILLINOIS 60804 a corporation existing under the law s of the

Loan No. 153976

UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. CONVEY, RELEASE and QUIT CLAIM unto MANUEL MARTINEZ A BACHELOR

of the County of COOK and State of

, all the

right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

day of

JANUARY

A.D. 2000

, and recorded in the Recorder's Office of

COOK County, in the State of

ILLINOIS

, in book

of records, on page

. as document No. 00094753

, and a certain Assignment

of Rents dated the

day of

, and recorded in the Recorder's

Office of

County, in the State of

. in

book

of records, on page

, as document No.

. to

the premises therein described, as follows, to-wit:

LOT 17 IN POTTINGERS SUBDIVISION OF LOTS 12 TO 29 INCLUSIVE IN BLOCK 1 AND LOTS 1 TO 18 IN BLOCK 3 AND LOTS 1 TO 18 INCLUSIVE IN BLOCK 4 IN SUBDIVISION OF EAST PART OF LOT 7 IN MCCAFFREY AND MURPHY S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 19-02422-002-0000

COMMONLY KNOWN AS 4505 SOUTH SAWYER CHICAGO, ILLINOIS 60632

situated in the

CITY

CHICAGO

, County of COOK

State of

ILLINOIS

, together with all the appurtenances and privileges thereunto belonging or

appertaining.

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44053IL (1/74)

2000 SAF Financial Services, Inc. • Rolling Meadows, IL • 1-800-323-3000

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its ROBERT C DORAM resident, and attested by its RANDY GLOVER

Secretary, this

day of MARCH A.D., 20 01

ATTEST:

ROBERT C. DORAN

XXXXXXXX

RAMDY **GLOVER**

Prosident CHIEF LENDING OFFICER

, A.D. 20**0 1**

CFO TREASURER

STATE OF ILLINOTS

ELIZABETH RANGEL

the undersigned, a Notary Public

COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

RANDY GLOVER

CAIEF LENDING OFFICER personally known to me to be the

President of

AMICUS FSB

a corporation, and ROBERT C. DORAN

personally known to me to be the CFO Socretary of said corporation, and personally I now to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation an a coursed the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

THIS INSTRUMENT WAS PREPARED BY: MARIBEL ANGULO

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Notary Public

"OFFICIA ELIZABETH RANGE

Notary Public, State of Illinois My Commission Exp. 02/01/2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.