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1336/0079 54 001 Page 1 of 2 2002-01-18 09:17:45

Cook County Recorder

17 00

Instrument Prepared By: Joyce McDonald

When Recorded Mail To: Brian M. Richter

364 E. Norman Ln. Wheeling IL 60090-4567



#### CERTIFICATE OF DISCHARGE

KNOW ALL MEN BY THESE PRESENTS that North American Mortgage Company whose address is 231 East Avenue, Suite 100, Albion, NY 14411 holder of a certain Mortgage, whose parties, dates and recording information are below, does bereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

2750

Mortgagor: Brian M. Wichter\_

Mortgagee: North American Mortgage Company

Dated: August 22, 2001

Date Recorded: September 6, 2001

Book: n/a
Page: n/a

Document/Instrument #: 0010828746

Property Address: 839 Valley Street Unit B

Pin #: 03-03-307-060-1074

Legal Description: Is attached hereto as a separate exhibit and if made a part of.

County: Cook

IN WITNESS WHEREOF, Joanne Heminway, the officer duly authorized, has duly executed as a free act and deed the foregoing instrument on December 4, 2001.

By: Joanne Heminway

Title: Consumer Loan Assistant Treasurer

State of New York County of Orleans

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid. Do hereby certify that Joanne Heminway personally known to me to be the same person whose name she subscribed to the foregoing instrument, appeared acknowledged that she signed sealed, and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this December 4, 2001.

JOYCE A. McDONALD
Notary Public, State of New York
No. 01MC6008712
Qualified In Orleans County
Commission Expires June 15,

Notary Public

**BOX 333-CTI** 

### **UNOFFICIAL COPY**

Property of Cook County Clerk's Office



Alexander (1975) (Berline) Alexander (1975) (Berline)

## **UNOFFICIAL COPY**



# CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007952071 AH STREET ADDRESS: 839 B VALLEY STREAM

CITY: WHEELING

COUNTY: COOK

20075974

TAX NUMBER: 03-03-307-060-1074

#### LEGAL DESCRIPTION:

UNIT NUMBER 19-"B", AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL): LOTS 1 THROUGH 22, BOTH INCLUSIVE, IN ELMHURST RANCHEROS, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN WESTBROOK TERRACE A RESUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 21, 1965, AS DOCUMENT NUMBER 19592909, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDUMINIUM MADE BY PIONEER TRUST AND SAVING BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 5, 1968, KNOWN AS TRUST NUMBER 16373, RECORDED IN THE OFFICE OF THE RICORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22312598; TOGETHER WITH AN UNDIVIDED 1.1347 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID LARCEL ALL THE PROPERTY AND SPACE COMPRISING A. FOR ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

2 ceft

08/22/01