UNOFFICIAL COPPORT6739

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Cook County Recorder

25.00

Mail to: Joanne Gleason Attorney at Law 7458 North Harlem Avenue Chicago, IL 60631



NOTICE:

THIS DOCUMENT SHOULD BE RECORDED!

PREPARED BY:

Parkway Bank And Trust Company

4800 N. Harlem Avenue Harwood Heights, Illinois 60706

"Together We Made It Happen"

1-708-86/ 3600

FAX 1-708-867-2679

## FULL RELEASE OF MORTGAGE

89087-10 Campbell
PARKWAY BANK AND TRUST COMPANY, an Illinois Banking Corporation for and in consideration
the Morigage and the Assignment of Rents thereinafter Tof the payment of the indebtedness secured by the Morigage and the Assignment of Rents thereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt where is hereby acknowledged, does hereby RELEASE, CONVEY and QUIT CLAIM to: Campbell Development L.L.C whose address is 7458 N. Harlem Avenue Chicago, IL 60631 and said heirs and legal representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated June 15, 1999 and recorded as document #'s 99600283 and 99600284 in the Recorder's Office of Cook County, in the State of Illinois relative to the premises therein described, situated in the aforest adjounty in the State of Illinois as follows:

See Legal Attached:

P.I.N.: 03-30-419-039-0000, 03-30-419-046-0000.03-30-419-047-0000, 03-29-340-001-0000, 03-29-340-010-0000, 03-29-340-00000, 03-29-340-0000, 03-29-0000, 03-29-0000, 03-29-0000, 03-29-0000, 03-29-0000, 03-29-0000,0000, 03 - 29 - 340 - 018 - 0000, 03 - 29 - 340 - 017 - 0000, 03 - 29 - 340 - 013 - 0000, 03 - 29 - 340 - 014 - 0000, 03 - 29 - 340 - 016 - 0000, 03 - 29 - 340 - 018 - 0000, 03 - 0000, 0000, 0000, 0000, 0000, 0000, 0000, 0000, 0000, 0000, 0000, 0000, 00000, 0000, 0000, 0000, 0000, 0000, 0000, 0000, 0000, 0000, 0000, 0

0000,03-29-340-016-0000

C/K/A: 200 W. Campbell Development L.L.C

Together with all the appurtenant thereunto.

BOX 333-CTI

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY has caused these present to be signed by its Asst. Vice President, and attested by its Loan Officer, and its corporate seal is hereto affixed January 7, 200%

PARKWAY BANK AND TRUST COMPANY

By:

David F. Hyde, III, Asst. Vice President

20076739

Attest:

Robert Lugo, Loan Officer

This instrument was prepared by Sandy Auriemma 4800 N. Harlem Avenue Harwood Heights, Illinois 60706

ACKNOWLEDGMENT



STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that David F. Hyde, III, Asst. Vice President and Robert Lugo Loan Officer, personally known to me to be the persons and holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under, my hand and Notary seal January 7, 2002

liminime

NOTARY PURLIC

"OFFICIAL SEAL"
SANDY AURIEMMA
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 10/05/2005

## **UNOFFICIAL COPY**

THAT PART OF THE WEST HALF OF THE SOUTHWEST 1/4 OF SECTION 29 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 5 IN BLOCK 24 IN THE TOWN OF DURTON, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 CF SAID SECTION 29; THENCE NORTH 89 DEGREES 50 MINUTES 10 SUCCIDS WEST ALONG THE SOUTH LINE OF BLOCK 20 IN MINER'S ADDITION TO DUNTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHERST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 30, 132.00 FEET TO THE SOUTHWEST CORNER OF LOT 2 IN SAID BLOCK 20; THENCE NORTH OO DEGREES 16 MINUTES 47 SECONDS EAST, 124.06 FEET; TALNCE SOUTH 89 DEGREES 29 MINUTES 47 SECONDS EAST, 131.98 FEET TO THE WEST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 29; THENCE SOUTH 89 DEGREES 29 MINUTES 47 SECONDS EAST, 38.84 FET; THENCE NORTH OO DEGREES 38 MINUTES 34 SECONDS EAST 141.19 FEET TO THE NORTH LINE OF SAID BLOCK 24; THENCE SOUTH 89 DEGREES 21 MINUTES 53 SECONDS EAST ALONG THE NORTH LINE OF SAID BLUCK 24, 108.88 FEET; THENCE SOUTH 00 DEGREES 38 MINUTES 34 SECONDS WEST, 265.17 FEET TO THE SOUTH LINE OF SAID BLOCK 24; THENCE NORTH 89 DEGREES 21 MINUTES 26 SECONDS WEST ALONG THE SOUTH LINE OF SAID BLOCK 24, 146.91 FEET TO THE POINT OF AUGINNING, IN COOK COUNTY, 0/4/5 ILLINOIS.