

UNOFFICIAL COPY

0020077030

1540/0295 18 001 Page 1 of 2
2002-01-18 12:55:39
Cook County Recorder 23.50

Prepared By:

PALOS BANK AND TRUST
12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463



0020077030

and When Recorded Mail To

PALOS BANK & TRUST COMPANY
12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS
ILLINOIS 60463

Send To

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8890295

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.

35 NORTH LAKE ROAD
PASADENA, CALIFORNIA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 21, 2001**
executed by **JOHN C. CONRAD**, SINGLE NEVER MARRIED

to **PALOS BANK & TRUST COMPANY**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **12600 SOUTH HARLEM AVENUE**
PALOS HEIGHTS, ILLINOIS 60463

and recorded in Book/Volume No. **20077029**, Page(s) **COOK**, as Document No. **272**
County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **8745 SOUTH CORCORAN, HOMETOWN, ILLINOIS 60458**

Notice # for 89532CW
272
2/27/02
MAS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PALOS BANK & TRUST COMPANY

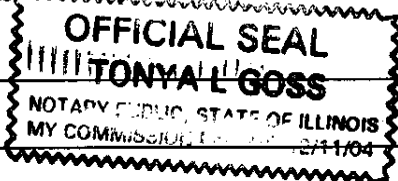
On DECEMBER 27, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

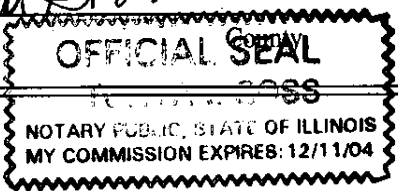
Michael J. Constantino
known to me to be the Vice President/Lending
and Margaret Christian
known to me to be Mortgage Services Officer
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

[Signature]
By: Michael J. Constantino
Its: Vice President/ Lending
[Signature]
By: Margaret Christian
Its: Mortgage Services Officer
Witness: *[Signature]*

Notary Public *[Signature]*



My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

24-03-218-004

Property of Cook County Clerk's Office

REVISIONS

LOT 472 IN J.E. MERRION AND CO'S HOMETOWN UNIT NO. 2, A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 3, LYING NORTH OF RIGHT-OF-WAY OF THE WABASH RAILROAD, AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NO. 1314818, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

8880295