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Cook County Recorder

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0614008932

DRAFTED BY: WASAN OSACHI ABN AMRO MORTGAGE GROUP 2600 WEST BIG BEAVER TROY, MI 48084

After Recording Mail To: Julie A Northcutt 650 W Grace Chicago, II 60613

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JULIE A NORTHCUTT A SINGLE WOMAN

as Mortgagor, and recorded on 4-12-01 as document number 0010294916 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 650 W Grace, Chicago IL 60613

PIN Number 14211030351002 PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the Junuming, mortgagee.

Dated December 28, 2001

ABN-AMRO Mortgage Group, Inc.

FESKORN

Loan Servicing Officer

STATE OF MICHIGAN ) SS COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on December 28, 2001 by M. FESKORN, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

> RITA D. WALLE Notary Public, Oakland County, Michigan My Commission Expires January 13, 2004

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## UNOFFICIAL COPY 178

## LEGAL DESCRIPTION:

UNIT #2 IN 650 WEST GRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN THE RLSUBDIVISION OF LOTS 16 AND 17 (EXCEPT THE EAST 14 FEET OF LOT 17) IN BLOCK 4, IN PELEG HALL'S ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 1, 2 AND 3 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED AS LR3164591 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 14-21-103-(35-1002

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