

UNOFFICIAL COPY

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2002-01-18 13:09:34
Cook County Recorder 23.00



WHEN RECORDED MAIL TO:
DANIEL A WAGNER
DORIS J WAGNER
30 W ROBERTA STREE
LEMONT, IL 60439

Loan No. 008928202 06

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 30 W ROBERTA STREE, LEMONT
Permanent Tax No.: 22293170030000

from the lien of a certain mortgage made and executed by DANIEL A. WAGNER AND DORIS J. WAGNER, HUSBAND AND WIFE, to FIRST SECURITY MORTGAGE on November 5, 1993, and recorded in Document No. 93-928626, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this December 21, 2001.

CORPORATE SEAL



GMAC Mortgage Corporation

By: [Signature]
Jody Henson, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

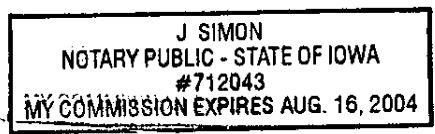
ATTEST: [Signature]
Darren Grazier

STATE OF IOWA
County of Black Hawk

On December 21, 2001, before me, J. Simon, personally appeared Jody Henson, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature [Signature]
Expiration Date: 08/16/2004
2001-12-17



(Notary's Seal)

[Handwritten initials]
McA

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LOT 14 IN ALPINE ESTATES SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE
SOUTHWEST 1/4 (EXCEPT THE EAST 810 FEET OF THE NORTH 325 FEET THEREOF) AND THE SOUTHWEST 1/4 OF THE
SOUTHWEST 1/4 (EXCEPT THE WEST 489 FEET OF THE SOUTH 934 FEET THEREOF) ALL IN SECTION 29, TOWNSHIP 37
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office