UNOFFICIAL CO

SATISFACTION OF MORTGAGE

0020077576

1337/0131 52 001 Page 1 of 2002-01-18 13:37:56

> ELSA MCKINNON COMM. #1201509 Notary Public-Calify mia LOS ANGELES COUNTY

My Comm. Exp. April 22, 2005

Cook County Recorder

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800

Glendale, CA 91206

L#:7810161461



The undersigned certifies that it is the present owner of a mortgage made by JEFFREY GINS AND KIMBERLY WEISMAN

to PRISM MORTGAGE COMPANY

bearing the date 06/28/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book s as Document Number 0010604815 Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this catisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:1856 N HALSTED ST PIN# 14-32-414-076-1007

CHICAGO, IL 60614

dated 12/04/01

FIRSTAR BANK, N.A.

By:

Urbaň Roman

Vice Presider

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 12/04/01 by Urban Roman the Vice President of FIRSTAR BANK, N.A.

on behalf of said CORPORATION.

Elsa McKinnon Notary Public/Commission expires: 04/22/2005 Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 IL0116966 LPA

STREET ADDRESS: 1856 NORTH HALSTED STREET

UNIT 33S COUNTY: COOK

CITY: CHICAGO

TAX NUMBER: 14-32-414-076-1007

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 1856-3S, IN THE CLEWBAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPED REAL ESTATE:

LOTS 20, 21, 22 MID 23 IN SUB-BLOCK 1 OF BLOCK 5 IN SHEFFIELD ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SEC 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHLO AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93256000, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-1856-3S, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DE COUNTY CONTY OFFICE DOCUMENT 93296000.