

UNOFFICIAL COPY 0020077522

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203  
L#1966038580

1337/0077 52 001 Page 1 of 2  
2002-01-18 09:45:24  
Cook County Recorder 23.50



**SATISFACTION/  
DISCHARGE OF MORTGAGE**

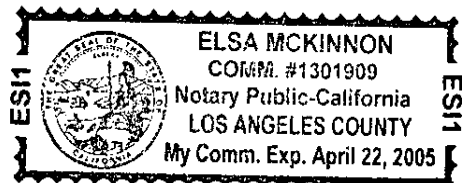
The undersigned certifies that it is the present owner of a mortgage made by **STEVE F. STEFANI** to **FLEET NATIONAL BANK** bearing the date 10/12/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 00870932. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
commonly known as: 843 W GUNNISON STREET  
CHICAGO, IL 60640  
PIN# 14-08-419-016

dated 12/29/01  
**FLEET NATIONAL BANK**  
by **CHASE MANHATTAN MORTGAGE CORPORATION** fka **CHASE HOME MORTGAGE CORPORATION** By Merger to **TROY & NICHOLS, INC.**  
Attorney in fact

By: \_\_\_\_\_  
Tom McKinnon  
Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 12/29/01 by Tom McKinnon the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION fka CHASE HOME MORTGAGE CORPORATION By Merger to TROY & NICHOLS, INC. for FLEET NATIONAL BANK on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



CHAS5 SG 24562 VT

5-9  
P-2  
5-  
M-7  
JHC

00870932

Legal Description

Parcel 1:

Unit 841-BE in the Park Aragon Condominium as delineated on a survey of the following described Real Estate:

Lot 55 and (except the West 33 1/3 feet thereof) of lot 56 in Snow and Dickinson's Subdivision of the South acres of the Southeast Fractional 1/4 of Section 8, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

The Exclusive Right to use parking space G-5, a limited common element as delineated on the survey attached to the declaration aforesaid recorded as document 99701339, as amended from time to time.

For informational purposes only, the property is commonly known as:

841 W. Gunnison Unit 841-BE Chicago, Illinois

Permanent Tax Index Number 14-08-412-016.  
(affects land other property)

Property of Cook County Clerk's Office