

UNOFFICIAL COPY

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Loan #: 9589195
Prepared By:

13-6/0077 27 001 Page 1 of 1
2002-01-18 10:23:04
Cook County Recorder 23.50



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When Recorded Mail To:

FIRST SUBURBAN MORTGAGE CORPORATION
450 EAST 22ND STREET,
SUITE 170
LOMBARD, ILLINOIS 60148

4286666 (2/2) DIGIT

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 9589195

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION, 3601 MINNESOTA DRIVE, MAC X4701-022, BLOOMINGTON, MN 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 17, 2001 executed by VIRGINIA SCOTT GROM TRUST UNDER TRUST AGREEMENT DATED JANUARY 8, 1997

4286666 2002 611 MS

to FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 450 EAST 22ND STREET, SUITE 170, LOMBARD, ILLINOIS 60148 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
THE EAST 65 FEET OF THE WEST 439.57 FEET OF THAT PART LYING EAST OF THE EAST LINE OF DUNDEE AVENUE OF THE SOUTH 174.45 FEET OF THAT PART NORTH OF THE NORTH LINE OF HILLSIDE AVENUE OF LOT 30 IN ASSESSOR'S DIVISION OF THAT WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1872 AS DOCUMENT NO. 69470 IN BOOK 3 OF PLATS, PAGE 41, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 01-01-123-016

0020077671

P.I.N.: 01-01-123-016

Commonly known as: 218 W. HILLSIDE AVENUE, BARRINGTON, ILLINOIS 60010
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

On 12/17/01 before me, the undersigned a Notary Public in and for said County and, State, personally appeared DANIEL A. CORRADO known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]

By: DANIEL A. CORRADO
His: PRESIDENT

Witness:

Notary Public *[Signature]* County,

My commission Expires: 01/04/04

