

0020078077

1349/0002 30 001 Page 1 of 2002-01-18 13:25:21 Cook County Recorder



			0020078077
Countrywide Fom Lo MSN SV-79/DOCUM Pら F	RDED MAIL TO: leans PENT CONTROL DEPT POX 10266 FORMA 91410-0266	SPACE ABOVE FOR RECOR	RDERS USE
This form was prepared Countrywide Home 400 Countrywide tel. no.: 785-520-51	Loans Way, MSN SV-18	ver 8, Simi Valley, CA 93065	, address:
	ASSIGNM	IENT OI⊖MORTGAGE	1
For Value Received 450 American Stratoes hereby grant, sell, Bank of New a corporation organized "Assignee"), whose add a certain Mortgage date. and Nanell (1997)	assign, transfer and on York, as and existing under the ress is	convey, unto the	,
to and in favor of Countrywide Home	Loans		,
Illinois Assignment of Mortga		Page 1 of 2	12/95
-995(IL) (9608).02	CHL (05/97)	VMP MORTGAGE FORMS - (800)521-7291 In	itiale:

Case #/With: upon the following described property situated in COOK See Attached Exhibit A

Loan #: 7908561 County, State of Illinois:

Parcel ID#:)_			
	ng then given to sec	ure navment of w	ty-six thousand dolla	
0/100	and the sec	are payment or Nine	ty-six thousand dolla	ers and
(\$ 96,000.00	5/-			
		Include the Original Princip	al Amount)	
which Mortgage is o	of record in Book 😽	olume, or Liber No.	, at page	(or as
No.0010092441) of the	Record	ls of	•
become due therese	1018, together with t	ne rote(s) and obligat	ions therein described and the m	oney due and to
occome due meteon	with interest, and all	I rights accrued or to a	accrue under such Mortgage.	
TO HAVE AN	D TO HOLD the sa	me unto Assignar ita	successor and assigns, forever,	
the terms and condit	ions of the above-de	scribed Mortgage.	successor and assigns, forever,	subject only to
IN WITNESS 02/22/2001	WHEREOF, the un	dersigned Assignor !	vas executed this Assignment of	of Mortgage on
	·	Countrywide	Home Loans	
Witness				
			(Assignor)	
		By:	116	
Witness		A	MELIA ESPINOZA	SST. SEC.
Attest				
Seal:				10-
State of California				9
County of Los Ange	les Ventura			
On FEB 23 2001	before me, DANI	ELV. SANTIAGO	O	
		_		nally appeared
AMELIA ESPI	NOZA ASST	SEC		
proved to me on the b	pasis of satisfactory	evidence) to be the ne	, personally kı rson(s) whose name(s) is/are su	nown to me (or
vithin instrument and	d acknowledged to	me that he/she/thev	executed the same in his/her/th	bscribed to the
apacity (163), and mai	by mis/ner/ineir sigi	lature(s) on the instru	ment the person(s) or the entity	ieir authorized
vinen the person(s) at	rica, executed the in:	strument.		upon benan or
WITNESS my hand a	nd official seal.		Muty	
		 _		
-995(IL) (9608).02	CHL (05/97)	Page 2 of 2	DANIEL V.S	ANTIAGO ANTIAGO
				214936
			Notary Public VENTURA	COUNTY 2
			My Comm. Exp	April 3, 2003

-county; state or mimois:

2 IN BLOCK 8 IN HARDING'S SUBDIVISION OF WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL County Clark's Office MERIDIAN, IN COOK COUNTY, ILLINOIS.

Box 178

PB# 01-08854