

UNOFFICIAL COPY

0020078024

1347/0024 30 001 Page 1 of 2  
2002-01-18 11:25:58  
Cook County Recorder 23.50

Prepared By:

IRMA BRUMMEL  
2300 NORTH BARRINGTON ROAD  
HOFFMAN ESTATES, ILLINOIS 60195

2036997 mt/AU

and When Recorded Mail To

Union Planters Mortgage  
630 Tollgate Road, Suite C  
Elgin, IL 60123  
Loan #



0020078024

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9708010

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE INC. A CALIFORNIA CORPORATION  
3601 MINNESOTA DRIVE, MAC X1/01-022  
MINNEAPOLIS, MINNESOTA 55431

0020078023

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 16, 2002  
executed by CONNIE C. CALIP, AN UNMARRIED WOMAN

to NEW MILLENNIUM MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2300 NORTH BARRINGTON ROAD  
HOFFMAN ESTATES, ILLINOIS 60195  
and recorded in Book/Volume No.

, page(s) , as Document No.

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 4180 N MARINE DRIVE #205, CHICAGO, ILLINOIS 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

NEW MILLENNIUM MORTGAGE CORPORATION

On JANUARY 16, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

IRMA BRUMMEL  
known to me to be the  
and

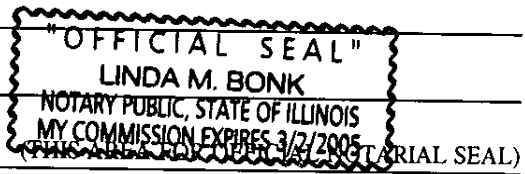
known to me to be CLOSING MANAGER  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Linda M. Bonk DePage County,

My Commission Expires 3/2/05

By: IRMA BRUMMEL  
Its: CLOSING MANAGER

By:  
Its:  
Witness: Linda M. Bonk



UNOFFICIAL COPY

20075024

LEGAL DESCRIPTION

UNITS 205 AND P-21, IN THE POLO TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 25 FEET OF LOT 3, ALL OF LOTS 4, 5, AND 6 AND LOT "A" (EXCEPT THE WEST 125 FEET) IN COUNTY CLERK'S DIVISION OF LOTS 12 AND 13 AND LOT 25 (EXCEPT THE WEST 550 FEET THEREOF) TOGETHER WITH ACCRETIONS THERETO IN SIMMONS AND GORDON'S ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0011054423, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PIN: 14-16-303-025-0000

Property of Cook County Clerk's Office