

UNOFFICIAL COPY

LEGAL DESCRIPTION

0020078230

Loan No.: 054635388

Borrower: HILLARY T. COX

UNIT 3A AS DELINEATED ON THE SURVEY OF
THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 35, 36 AND 37 (EXCEPT THE NORTH 10
FEET OF SAID LOT 37) IN BLOCK 7 IN
MORGAN SUBDIVISION OF THE WEST 1/2 OF
THE SOUTHWEST 1/4 OF BLOCK 10 IN
SHEFFIELD'S ADDITION TO CHICAGO, IN
SECTION 32, TOWNSHIP 40 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A"
TO AND MADE A PART OF THE DECLARATION
OF CONDOMINIUM OWNERSHIP MADE BY AETNA
BANK, AS TRUSTEE UNDER TRUST AGREEMENT
DATED JUNE 29, 1973 AND KNOWN AS TRUST
NUMBER 10-1775 RECORDED JULY 14, 1978
AS DOCUMENT 24535047 TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS AS DESCRIBED IN SAID
DECLARATION (EXCEPTING FROM SAID PARCEL
ALL THE PROPERTY AND SPACE COMPRISING
ALL THE UNITS THEREOF AS DEFINED AND
SET FORTH IN SAID DECLARATION AND
SURVEY), IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

14-32-221-041-1009

COMMONLY KNOWN AS: 2029 N. RACINE AVE.

#3A, CHICAGO, ILLINOIS 60614