When Recorded Mail To MORTGAGE MANAGERS, INC. 326 S. MILALIKEE AVE.

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2002-01-18 12:09:52

Cook County Recorder

LIBERTYVILLE, IL 60048 ATTN: JOHN MURRENS

6	[Space Above This Line For Recording Data] LOAN #: CO:	KH5682
ASS	IGNMENT OF MORTGAGE	9
MOTORE DAME, PA	ned hereby grants, and assigns and transfers to WASHINGTON	ı
whose address is 75 NORTH FAIRWA	AY OF I'VE VERNON HILLS	
all beneficial interest under that certain Mo HILLARY T. COX AND DAVID BOCK	ortgage dated the <b>17TH</b> day of <b>DECEMBER, 2001</b>	, executed by
MORTGAGE MANAGERS, INC.	$\tau_{\circ}$	as Borrower, to
	, as Lender, was recorded on	, in Book
County, ILLINOIS	COOK	<u> </u>
LEGAL DESCRIPTION AS ATTACHED	and covers real property cituated in a said county de	
Together with the note or notes	therein described or referred to the mone columned to become	ie due thereon with
interest, and all rights accrued or to accrue	under said Mortgage.	
Dated DECEMBER 17, 2001		
	MORTGAGE MANAGERS, INC. By THOMAS R. MURRENS	
STATE OF ILLINOIS	Its VICE-PRESIDENT	Sc.
STATE OF ILLINOIS	SS.	10
COUNTY OF LAKE	}	6
The foregoing instrument was ackr	nowledged before me, a Notary Public, by THOMAS. B.	
MURRENS and by,	, the VICE-PRESIDENT OFFIC	IAL SEAL }
of MORTGAGE MANAGERS, INC.		KATSIAMAKIS
on behalf of said corporation.	MOTARY PUBLI	C, STATE OF ILLINOIS SON EXPINES:08/27/05
IN WITNESS WHEREOF, I have hereunte		
	Notary Public	er, 2001 .
My Commission Expires: <u>AUGUST 27,</u>	2005 Residing at: 3027 (rean b.	ción d)n
DOCUATK 05/13/98 DOCUATK.VTX 12/12/2000	Residing at: 3027/Greenb.	60025

## **UNOFFICIAL COPY**

LEGAL DESCRIPTION

0020078230

Sounty Clark's Office

Loan No.: 054635388

Borrower: HILLARY T. COX

UNIT 3A AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 35, 36 AND 37 (EXCEPT THE NORTH 10 FEET OF SAID LOT 37) IN BLOCK 7 IN MORGAN SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD'S .D) ITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JULINOIS.

WHICH SURVEY IS ATTACLE. AS EXHIBIT "A"
TO AND MADE A PART OF THE DECLARATION
OF CONDOMINIUM OWNERSHIP MADE BY AETNA
BANK, AS TRUSTEE UNDER TRUST GREEMENT
DATED JUNE 29, 1973 AND KNOWN AS TRUST
NUMBER 10-1775 RECORDED JULY 14, 1978
AS DOCUMENT 24535047 TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS AS DECRIBED IN SAID
DECLARATION (EXCEPTING FROM SAID PARCEL
ALL THE PROPERTY AND SPACE COMPRISING
ALL THE UNITS THEREOF AS DEFINED AND
SET FORTH IN SAID DECLARATION AND
SURVEY), IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-32-221-041-1009 COMMONLY KNOWN AS: 2029 N. RACINE AVE. #3A, CHICAGO, ILLINOIS 60614