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Cook County Recorder

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`LOAN NUMBER 92019595 RELEASE NUMBER2001H1526

> RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PESENTS, That WEST SUBURBAN BANKof the country of DuPage and state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one collar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PAUL R. BROWN & TAMARA L. BROWN, HUSBAND AND WIFE IN JOINT TENANCY heirs, legal representatives and assigne, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 18TH day of JUNE, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book-- of records, on page --, as document No 94568500, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: LOT 51 IN WEATHERFIELD UNIT NUMBER 3, BEING A SUBDIVISION IN SECTIONS 20 AND 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 11, 1961 AS DOCUMENT 18132630, IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-20-402-009

Address(es) of premises: 1520 CHATMAN LN, SCHAUMBURG, IL 6019

Witness our hands and seals, this DECEMBER 26, 2001

STATE OF ILLINOIS }
COUNTY OF KANE }

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CFRTIFY that GARY H. BRANDES personally known to me to be the Vice President of West Suburban Bank, a Illinois Banking Corporation, and KEVIN BUSSEY, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as—such Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

N under my hand and notarial seal this DECEMBER 26, 2001

nis instrument was prepared by LULU MEDINA 101 North Lake Street Aurora, IL 60506

MAIL TOW PAUL R. BROWN TAMARA L. BROWN 1520 CHATMAN LN SCHAUMBURG IL 60193 NOTARY PUBLIC

"OFFICIAL SEAL"
BARBARA E. LACY
Notary Public, State of Illinois
My Commission Expires 8/22/2003

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Clark's Office