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WHEN RECORDED MAIL TO:

1352/0188 44 001 Page 1 of 3
2002-01-18 15:15:00
Cook County Recorder 25.50

CHARLES H. LEBENSORGER
SUSAN D. LEBENSORGER
12801 S. ARCHER AVENUE
LEMONT, IL 60439
Loan No: 1225481



FATIC # LAR 84638

RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHARLES H. LEBENSORGER his/hers/SUSAN D. LEBENSORGER, HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 09-17-93 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 93768660, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION


Tax ID No. (Key No.) 22-23-202-020 Tax Unit No.

Witness Our hand(s) and seals(s), this 21ST day of December, 2001.


THIS INSTRUMENT
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

BY:


David W. Silha
Asst. Vice President

BY:

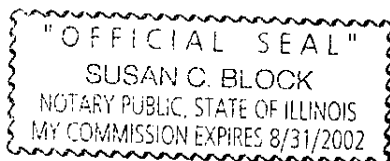

Mary Rihan
Asst. Secretary

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STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 21ST day of DECEMBER 2001, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C. Block
Notary Public



0020078581

EXHIBIT I

THAT PART OF LOT 12 IN COUNTY CLERK'S DIVISION OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT RECORDED IN THE RECORDER'S OFFICE ON APRIL 30, 1880, AS DOCUMENT 269446 DESCRIBED AS FOLLOWS:: COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT 12 WHICH IS 279.97 FEET NORTHERLY OF THE SOUTHEAST CORNER OF SAID LOT 12; THENCE RUNNING NORTHWESTERLY A DISTANCE OF 337.21 FEET TO A POINT ON THE CENTER LINE OF ARCHER AVENUE, SAID POINT BEING 258.37 FEET SOUTHWESTERLY FROM THE INTERSECTION OF THE SAID CENTER LINE OF ARCHER AVENUE AND THE EAST LINE OF SAID LOT 12; THENCE SOUTHWESTERLY ALONG THE SAID CENTER LINE OF ARCHER AVENUE 150 FEET; TO THE PLACE OF BEGINNING; THENCE SOUTHEASTERLY AT AN ANGLE OF 90 DEGREES WITH THE CENTER LINE OF ARCHER AVENUE A DISTANCE OF 354.76 FEET TO A POINT ON A LINE 175 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF LOT 12; THENCE WEST ON SAID PARALLEL LINE 66.60 FEET; THENCE SOUTH ON A LINE PARALLEL TO THE EAST LINE OF LOT 12, 158.95 FEET; THENCE NORTHWESTERLY TO A POINT IN THE CENTER LINE OF ARCHER AVENUE, 150 FEET SOUTHWESTERLY OF THE PLACE OF BEGINNING, THENCE NORTHEASTERLY 150 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS

93768660

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