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Cook County Recorder

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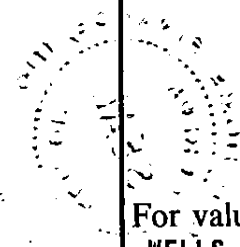


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<p>Prepared by:</p> <p>BETH M TOUSEY AMERICAN HOME FINANCE, INC. 830 West Northwest Highway Palatine, Illinois 60067</p>	<p>This space above is for Recorder's use:</p>
<p>After recording send to:</p> <p>AMERICAN HOME FINANCE INC. 830 WEST NORTHWEST HIGHWAY PALATINE, ILLINOIS 60067 ATTENTION: POST CLOSING #222-4112546</p>	
<p align="center"><u>ASSIGNMENT OF MORTGAGE / DEED OF TRUST</u></p> <p align="center">(ZASSIGN) 011051-IL</p> <p align="center">Page 1 of 2 #222-4112546</p> <p>For value received, the undersigned hereby grants, assigns and transfers to: WELLS FARGO HOME MORTGAGE INC., A CALIFORNIA CORPORATION ONE EAST 22ND STREET SUITE 500 LOMBARD, IL 60148 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated December 7, 2001 and executed by ANDRIS UPITIS, AN UNMARRIED MAN</p> <p>to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. , Page(s) as document No.</p>	
<p align="center">This is Page 1 of 2 This Page must be recorded simultaneously with page 2 of this document!</p>	

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ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

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#222-4112546

011051-IL

COOK

County Records, State of ILLINOIS

as described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF...

PERMANENT TAX INDEX NUMBER: 17-16-116-031-1015

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC.
an ILLINOIS CORPORATION

by: *John M. Ratkovich*
John M. Ratkovich, President

State of Illinois, County of Cook,

Affix Corporate Seal

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: *Beth M. Tousey*

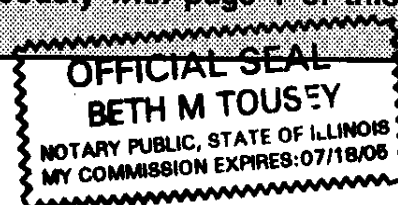
County: *Lake*

Commission Exp: *7.18.2005*

Date: *12.7.2001*

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**METROPOLITAN TITLE COMPANY
COMMITMENT
SCHEDULE A (CONTINUED)**

COMMITMENT NUMBER: 01-012888

PROPERTY DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 204 IN 701 W. JACKSON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 7 IN BLANCHARD SUBDIVISION OF BLOCK 21 IN SCHOOL SECTION ADDITION TO CHICAGO, A SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO LOTS 1 AND 2 IN GLASSCOCK'S SUBDIVISION OF LOTS 9 TO 12 IN BLANCHARD'S SUBDIVISION AFORESAID; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97507388, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

ADDRESS: 701 W. JACKSON BLVD., #204, CHICAGO, ILLINOIS.
PIN NUMBER: 17-16-116-999-1015 (ARBED) 17-16-116-031-1015

END OF SCHEDULE A

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