

Prepared By:

1795 NORTH BUTTERFIELD ROAD-SUITE 100  
LIBERTYVILLE, ILLINOIS 60048

1356/0053 20 001 Page 1 of 2  
2002-01-18 10:13:46  
Cook County Recorder 23.50



0020078773

and When Recorded Mail To

WONDERLIC MORTGAGE CORP.  
1795 NORTH BUTTERFIELD ROAD-SUITE 100  
LIBERTYVILLE  
ILLINOIS 60048

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-22-05325

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 9, 2002  
executed by Guadalupe Ramirez AND  
Donna Ramirez

to WONDERLIC MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1795 NORTH BUTTERFIELD ROAD-SUITE 100  
LIBERTYVILLE, ILLINOIS 60048

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 641 Raupp Blvd., Buffalo Grove, ILLINOIS 60089

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

WONDERLIC MORTGAGE CORP.

On JANUARY 14, 2002 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

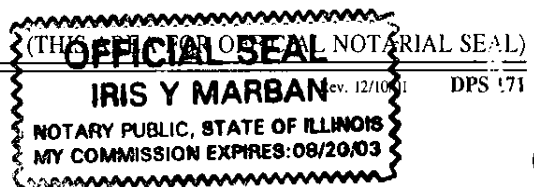
Notary Public \_\_\_\_\_ Lake County,

My Commission Expires 08/20/03

*Patti Skiba*  
By: \_\_\_\_\_  
Its: \_\_\_\_\_

By:  
Its:

Witness:



BOX 158

2

2

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

20078773

05-22-05325

## RIDER - LEGAL DESCRIPTION

LOT 26 IN "BUFFALO GROVE, UNIT #7", BEING A SUBDIVISION IN SECTIONS 4  
& 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THRID PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

*PIN#* 03-04-307-093