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When Recorded Mail To
MORTGAGE MANAGERS,
INC.
326 S. MILWAUKEE AVE.
LIBERTYVILLE, IL 60048
ATTN: JOHN MURRENS

Prepared By

[Space Above This Line For Recording Data]

LOAN #: FARR5528

PARCEL NUMBER:

ASSIGNMENT OF MORTGAGE

2
MCO

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to **WASHINGTON MUTUAL BANK, FA**
whose address is **75 NORTH FAIRWAY DRIVE VERNON HILLS**

all beneficial interest under that certain Mortgage dated the **27TH** day of **DECEMBER, 2001**, executed by **HUGH A. FARRINGTON**

as Borrower, to **MORTGAGE MANAGERS, INC.**

, as Lender, was recorded on _____, in Book _____, at page _____, Docket No. **20078734**, of the records of the County Recorder of **COOK** County, **ILLINOIS** and covers real property situated in a said county described as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated **DECEMBER 21, 2001**

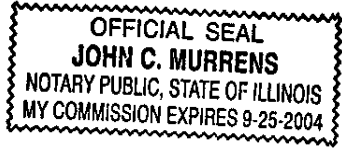
MORTGAGE MANAGERS, INC.
By Thomas R. Murrens
THOMAS R. MURRENS
Its **VICE-PRESIDENT**

STATE OF **ILLINOIS** }
 } **SS.**
COUNTY OF **LAKE** }

The foregoing instrument was acknowledged before me, a Notary Public, by **THOMAS R. MURRENS**, the **VICE-PRESIDENT**

and by, _____, the _____
of **MORTGAGE MANAGERS, INC.**

on behalf of said corporation.



IN WITNESS WHEREOF, I have hereunto set my hand and official seal this **27TH** day of **DECEMBER, 2001**.

John C. Murrens
Notary Public
JOHN MURRENS

My Commission Expires: **SEPTEMBER 25, 2004**

Residing at: 1161 Park Road
Lake Forest, IL 60075

UNOFFICIAL COPY

11/15/2011

Property of Cook County Clerk's Office

11/15/2011

LEGAL DESCRIPTION

Loan No.: 054439138

Borrower: HUGH A. FARRINGTON

PARCEL 1:

UNIT 1A IN 3400 NORTH LAKE SHORE DRIVE
CONDOMINIUM, AS DELINEATED ON A SURVEY
OF THE FOLLOWING DESCRIBED PROPERTY:
LOT 17 AND THE SOUTH 100 FEET OF THAT
PART OF LOTS 18, 19, 20 AND 21 LYING
WEST OF SHERIDAN ROAD IN JONES'
SUBDIVISION OF LOT 22 IN PINE GROVE IN
SECTION 21, TOWNSHIP 40 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN;
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A'
TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT 03081293, TOGETHER
WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-37
A LIMITED COMMON ELEMENT AS DELINEATED
ON THE SURVEY ATTACHED TO THE
DECLARATION AFORESAID RECORDED AS
DOCUMENT 03081293.

TAX INDEX NUMBER: 14-21-307-048-1005

COMMONLY KNOWN AS: 3400 N. LAKE SHORE
DRIVE, CHICAGO, ILLINOIS

UNOFFICIAL COPY

2017/10/05

Property of Cook County Clerk's Office