|NOFFICIAL COM201/78864 RELEASE DEE

a jagging to

11:18:02 23.00 Cook County Recorder

MAIL TO:

Leroy T. Murawski Patricia L. Murawski 24 Autumn Ln Streamwood, IL 60107

Know All Men by These Presen's, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Leroy T. W. rawski and Patricia L. Murawski, his wife, as joint tenants, their Heirs, of the County of Cook and State of Illinois all right, title, interest, oleim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 13th day of December, 1200 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97001080, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 97001081, to the premises therein described, situated in the County of Cook, State of Initrois, as follows, to wit:

LOT 47 IN AUTUMN CHASE UNIT FOUR, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST SECTION 27, TOWNSHIP 41 NORTH, PANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

06-27-20-015 correct PIN# Permanent Index Number(s): 06-27-210-012-0000 THIS INSTRUMENT WAS PREPARED BY: Ayesha Muhammad 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE WHOSE OFFICE RECORDER IN THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 24 Autumn Ln, Streamwood, IL Dated this 3rd day of January, 2002. **ORGANIZED** Assistant Vice President

BOX 158



UNOFFICIAL COPY

(STATE OF ILLINOIS)

20078864

SS.

(COUNTY OF COOK)

20078864

DE CLOPT'S OFFICE

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 3rd day of Jenuary, 2002.

Richard R. Bensen, Notary Public

"OFFICIAL SEAL"
RICHARD R. BENSEN
Notary Public, State of Illinois
My Commission Expires 3/26/05