UNOFFICIAL C 10078821 - 2 2002-01-18 10:44:19

RECORD AND RETURN TO :

WINDSOR MORTGAGE

3201 Old Glenview Road Wilmette, Illinois 60091

Loan # 000000149



Cook County Recorder



01-19052

ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, GHS MORTGAGE, LLC d/b/a WYNDSOR MORTGAGE

3201 OLD GLENVIEW ROAD, WYNGETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to ASTORIA FEDERAL MORTGAGE CCR).

its successors and/or assigns having its office at 2000 MARCUS AVENUE, LAKE SUCCESS NV 11042

all rights, title and interest in and to that ce tair, mortgagedated 01/07/02 and executed by CARL W. STREMMEL, JR. AND FRINCES B. STREMMEL, HUSBAND AND WIFE

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles COOK County as Document number applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

P.I.N. #17-03-202-061-1029

Property Address: 1040 N. LAKE SHORE DR #11A, CHICAGO, IL 60611

JANUARY, 2002

day of

Assignor: GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE

By:

JULK HUNIJ ASSISTANT SEUKETARY

JAMES E. WRZALA ASSISTANT SECRETARY

State of Illinois County of Cook

Dated as of this 7TH

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that

JOEL HUNT and JAMES E. WRZALA respectively of GHS MORTGAGE, LLC d/b/a

WINDSOR MORTGAGE appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this

7TH

day of JANUARY, 2002

OFFICE LSAL

BOTAN LYN A. BERNSTEIN

OTHER COMMISSION EXPIRES 06/20/03

Motary Public

My Commission Expires on: 6/20/03

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20078821

Property Address: 1040 N. LAKE SHORE DR #11A

CHICAGO, IL 60611

PIN #: 17-03-202-061-1029

UNIT 11A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE, HEREINAFTER REFERRED TO COLLECTIVELY AS "PARCEL":

LOTS 1, 2, 3, 4 AND 5 THAT PART OF LOT 6 LYING NORTH OF THE SOUTH LINE OF LOT 5 PRODUCED EAST TO THE LAST LINE OF SAID LOT 6 HERETOFORE DEDICATED AS A PUBLIC ALLEY AND NOW VACATED BY ORDICANCE RECORDED AS DOCUMENT NO. 19333014; IN OWNERS SUBDIVISION OF LOT 14 IN 31 CK 1 IN POTTER PALMER LAKE SHORE DRIVE ADDITION TO CHICAGO, TOGETHER WITH LOTS 1 TO 3 (EXCEPT THE SOUTH 3 1/2 FEET OF SAID LOT 3) IN PALMER AND BORDENS RESUBDIVISION OF LOTS 15, 16 AND 18 IN BLOCK 1 OF THE AFORESAID ADDITION, BEING A SUBDIVISION OF PART OF BLOCKS 3 AND 7 OF CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/2 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO LOT 4 AND THE SOUTH 3 1/2 FEET OF LOT 3 AND THE EAST 3 FEET OF LOT 5 IN AFORESPID PALMER AND BORDENS RESUBDIVISION WHICH LIES NORTH OF A LINE COINCIDENT WITH THE CUTH LINE OF LOT 4 IN THE AFORESAID OWNERS SUBDIVISION OF LOT 14 IN BLOCK 1 OF POITER PALMER LAKE SHORE DRIVE ADDITION TO CHICAGO, ALL IN COOK COUNTY, ILLINOIS; WAICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CARLYLE APARTMENTS, INC. RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 19899524; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON LEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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E Charles Allen

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