0020078959

1356/0239 20 001 Page 1 of 2002-01-18 12:22:28 Cook County Recorder



0020078959



WHEN RECORDED RETURN TO:

Recording Requested By/Return to FIDELITY NATIONAL LPS

Recorder Services 500 Fast Palmen P.O. BOX 19523 IRVINE, CA 92623-9523

CLIENT: CALMCO LPS: LN: 1000537652 BIN: 10-8-6 NK, S.S.B. % County 05

1000 West Brown Deer

el. no.: 414-362-4000

ASSIGNMENT OF MORTGAGE

126278-8

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 West Brown Deer Road, Brown Deer, WI 53209 does hereby grant, sell, assign, transfer and convey, unto NIMO SERVICING; L.P.

a corporation organized and existing under the laws of TEXAS whose address is 9600 GREAT HILLS TRAILF SUISE WOOW

(herein "Assignee"),

a certain Mortgage dated December 1, 2000

This form was prepared by: REN. F. MOORE

Road, Brown Deer, WI

AUDREY C. JAYCOX, AN UNMARRIED WOMAN

, made and executed by

to and in favor of GN Mortgage Corporation , A WISCONSIN CORPORATION County, State of Illino. property situated in Cook

upon the following described

"See Exhibit A attached hereto and made a part hereo

Parcel ID #: 16-11-404-034

Property Address: 3432 WEST FULTON, Chicago, IL 60624

such Mortgage having been given to secure payment of One Hundred One Thousand Eight Hundred Fifty (\$ 101,850.00

Dollars & No/Cents

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 7956

, at page 0/47

(or as No. County.

) of the 00986249

Records of Cook

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

995(IL) (9608).01 UM31 9608.05 Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

DOC #:703101 LOAN #: 0003671906

Inv.#: 100003999



Page 1 of 2

And the second of the second o

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 5, 2001

Witness
Witness
Witness

GN Mortgage Corporation

AKR

(Signature

MARIE E. CZERWINSKI ASST VICE PRESIDENT

Seal:

STATE OF

WISCONSIN

MILWAUKEE

County.

instrument as such officers as the deed of said torporation

20078959

Personally came before me this 5th 1av of February, 2001 ,
MARIE E. CZERWINSKI, ASST VICE PRESIDENT
of the above named Corporation, to me known to be the persons who executed the
foregoing instrument, and to me known to be such ASST VICE PRESIDENT
of said Corporation, and acknowledged that they executed the foregoing

Motary Public

MILWAUKEE

County,

RENEE L. MOORE

My Commission Expires.

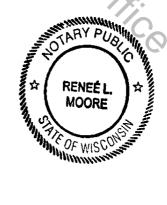
April 16, 2004

by its authority.

~ 995(IL) (9608).01 UM31 9608.05

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DOC #:703102 APPL #: 0003671906 LOAN #: 0003671906



Property of Cook County Clerk's Office

MOFFICIAL COPY

EXHIBIT A

Legal Description Continued

Borrowers:

AUDREY C. JAYCOX

Property Address: 3432 WEST FULTON

Chicago, IL 60624

LOT 29 I COHN D. PARKER'S SUBDIVISION OF THE WEST 9 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO AND NORTHWESTER XILROAD AND NORTH OF WEST LAKE STREET, IN CHICAGO, IN COOK TH. RD PA ILROAD IS.

OF COOK COUNTY CONTACTOR OF THE CON COUNTY, ILLIMOIS.

20078959

DOC #:703103 APPL #: 0003671906 LOAN #: 0003671906

Property of County Clerk's Office