

UNOFFICIAL COPY

0020078939

1536/0219 28 001 Page 1 of 3

2002-01-18 12:19:42

Cook County Recorder

25.50



0020078939

3

This instrument must be recorded in:

COOK County, IL

Recording Requested By:

CALMCO SERVICING (CALMCO)

When Recorded Mail To:

Fidelity National LPS

PO Box 19523

Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 1000537652

LPS #: 198393

Bin #: 10-08-01

126278-E



KNOW ALL MEN BY THESE PRESENTS, THAT FEDERAL NATIONAL MORTGAGE ASSOCIATION BY IT ATTORNEY-IN-FACT, CALMCO SERVICING, L.P. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/01/2000 made and executed by AUDREY C. JAYCOX, AN UNMARRIED WOMAN HAVING NEVER BEEN MARRIED to secure payment of the principal sum of \$101850 Dollars and interest to GN MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 12/15/2000 as Instrument #: 00986249 in Book: 7956 on Page: 0147 (Re-Recorded: Inst#: -- BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 16-11-404-034

Property Address: 3432 WEST FULTON, CHICAGO, IL 60624-

LAW TITLE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 18, 2001.

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY IT ATTORNEY-IN-FACT, CALMCO SERVICING, L.P. as Mortgagee

BY Ali Haralson
ALI HARALSON, SR. VICE PRESIDENT

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RECEIVED

10/15/13

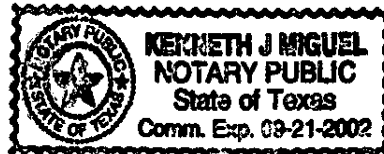
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STATE OF TX
COUNTY OF TRAVIS

ON October 18, 2001, before me KENNETH J. MIGUEL, a Notary Public in and for the County of TRAVIS, State of TX, personally appeared ALI HARALSON, SR. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


KENNETH J. MIGUEL, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
Illinois.doc
(MIN #:)
12/30/1899\12/30/1899

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01/11/2018

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ATTACHMENT

LN#: 1000537652 LPS#: 198393 Bin #: 10-08-01

LOT 29 IN JOHN D. PARKER'S SUBDIVISION OF THE WEST 9 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO AND NORTHWESTERN RAILROAD AND NORTH OF WEST LAKE STREET, IN CHICAGO, IN COOK COUNTY, ILLINOIS.

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