

ASSIGNMENT OF MORTGAGE  
ILLINOIS

UNOFFICIAL COPY 0020079169

7394/0105 83 003 Page 1 of 2  
2002-01-18 10:59:43  
Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403  
WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
PO BOX 808005  
PETALUMA, CA 94975  
ATTN: PATTY LEACH - AU8008 - AMAT



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

Above Space for Recorders Use Only

MAIL TO  
7579747-5457 H01  
0096925782 567  
POOL #: 541794

FOR VALUE RECEIVED  
NORTH AMERICAN MORTGAGE COMPANY

A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,  
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,

P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee  
the mortgage dated April 26, 2000, from

HENRY, LINDA D

to BANGGROUP MORTGAGE CORP.

recorded in Recorder's office of COOK, in the State of Illinois, as document number  
00338811 of Book 3282 Page 0202 together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured  
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument  
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

LOTS 22 AND 23 IN BLOCK 20 IN SECOND ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE  
SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION  
36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE  
EAST 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property Address: 7943 S. CALIFORNIA AVENUE, CHICAGO, IL 60652

Permanent Real Estate Index Number(s): 19-36-200-022-000  
Address(es) of Real Estate: 19-36-200-023-000

IL-1.RSL PNC00J

Handwritten notes: 2/5/02, 19-36-200-023-000

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Property of Cook County Clerk's Office

7579747 - 457 H01

0096925782

POOL # : 541794

IN WITNESS WHEREOF, the undersigned have executed this Assignment

April 07, 2001

NORTH AMERICAN MORTGAGE COMPANY

(corporate seal)

Attest:

S. REICHARDT

Its: Assistant Secretary

BY:

K. TEMPLEMAN

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

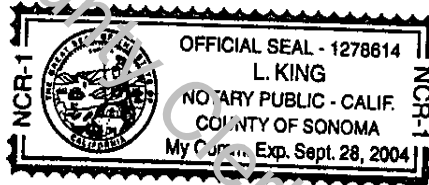
On April 07, 2001, before me L. KING, a Notary Public,

personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature L. King



(seal)

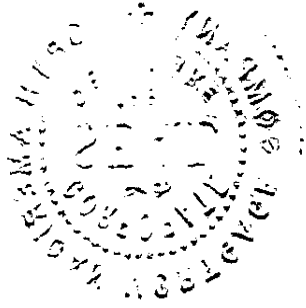
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