



0020079129

PREPARED BY AND WHEN RECORDED MAIL TO:

Security Connections, Inc.
1935 International Way
Idaho Falls, ID 83402
ATTN: KARLEEN PARKER

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 70855713
PIN No. 06-26-102-036

RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 204 IN WOODLAND HEIGHTS UNIT NO. 1, BEING A SUBDIVISION IN THE SOUTH 1/4 OF SECTION 23 AND NORTH 1/2 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 17, 1958 AS DOCUMENT 17112595, IN COOK COUNTY, ILLINOIS.

Property Address: 117 FAIRVIEW, STRAMWOOD, IL 60107
Recorded in Volume _____ at Page _____, Instrument No. 08093308
Parcel ID No. 06-26-102-036 of the record of Mortgages for COOK County,
ILLINOIS and more particularly described on said Deed of Trust referred to herein.
Borrower: LUCAS VIVERO AND ARACELI TORRES, HUSBAND AND WIFE AND ERASMO TORRES, MARRIED TO AURELIA TORRES, THIS IN NON-HOMESTEAD PROPERTY FOR ERASMO TORRES AND AURELIA TORRES

Handwritten signature/initials

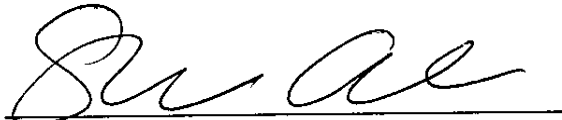
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Property of Cook County Clerk's Office

Loan No. 70855713

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 5, 2001

IRWIN MORTGAGE CORPORATION
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION



SHAUNA ANDERSON
VICE PRESIDENT



RUANA RANSOM
SECRETARY

STATE OF IDAHO)
) ss
COUNTY OF BINGHAM)

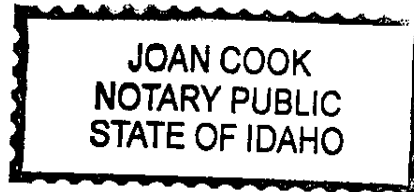
On this DECEMBER 5, 2001, before me, the undersigned, a Notary Public in said State, personally appeared SHAUNA ANDERSON and RUANA RANSOM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of IRWIN MORTGAGE CORPORATION 11800 EXIT FIVE PARKWAY, FISHERS, IN 86038 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-07)

NOTARY PUBLIC



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