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Page 1 of 2

2002-01-18 10:30:03

Cook County Recorder

23.00



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Handwritten mark resembling a stylized 'S' or '6'.

21060347

CTF

7917699J

RELEASE

PIN NUMBER: 14-19-119-029-0000

LOAN NUMBER: 0003019817

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY ANNELIESE BALLA-MARRIED-TO PETER J. BALLA

Handwritten number '2'.

TO GREENPOINT MORTGAGE CORP. BEARING THE DATE SEPTEMBER 14, 1998 AND RECORDED IN THE RECORDER OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE A, DOCUMENT NUMBER 08068960 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER . .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

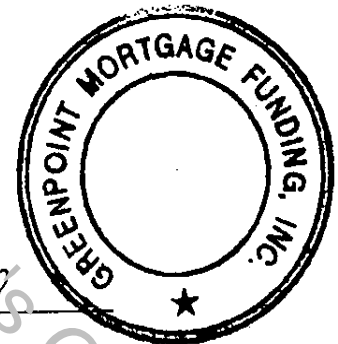
PIF DATE: JUNE 26, 2001

PROPERTY ADDRESS: 3734 N LEAVITT STREET CHICAGO IL 60618

GREENPOINT MORTGAGE FUNDING, INC. SUCCESSOR IN INTEREST TO GREENPOINT MORTGAGE CORP.

Signature of Linda Story-Daw
LINDA STORY-DAW
VICE PRESIDENT

Signature of Sheryl F. Word
SHERYL F. WORD
VICE PRESIDENT



STATE OF GEORGIA
COUNTY OF MUSCOGEE

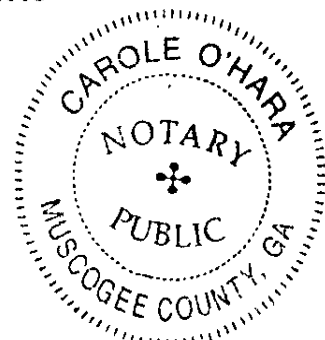
I CAROLE O'HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL SEPTEMBER 27, 2001

Signature of Carole O'Hara
CAROLE O'HARA
NOTARY PUBLIC
MY COMMISSION EXPIRES: APRIL 03, 2005

AFTER RECORDING RETURN TO:
CHICAGO TITEL & TRUST CO.
8501 W. HIGGINS R., #420
CHICAGO, IL 60631

PREPARED BY: Beverly Johnson
DS120/BAJ-552



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STREET ADDRESS: 1331 NORTH DEARBORN STREET UNIT #1
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-04-218-039-1001

LEGAL DESCRIPTION:

UNIT NUMBER 1, IN 1331 DEARBORN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN GRIEFENHAGEN'S SUBDIVISION OF THE WEST 129.29 FEET OF LOT 7 (EXCEPT THE NORTH 46 FEET THEREOF) AND PART OF SUB-LOT "8" IN LOT 6 BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A DECLARATION OF CONDOMINIUM MADE BY THE BANK OF RAVENSWOOD, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 20, 1978 AND KNOWN AS TRUST NUMBER 25-3392, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25027753 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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0020079577 Page 2 of 2