

UNOFFICIAL COPY

0020079579

RELEASE DEED

1357/0084 07 001 Page 1 of 2  
2002-01-18 10:31:29  
Cook County Recorder 23.00

Mail To:

EFROSINE K CHIAMPAS  
1512 S PRAIRIE AVE  
CHICAGO  
IL 60605-2814



0020079579

Name and Address of  
Preparer:  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524

Loan Number 12770989

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems Inc. (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto EFROSINE K CHIAMPAS AND GEORGE T CHIAMPAS HER HUSBAND of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JUNE 26TH, 2000 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 00501061, to the premises therein described situated in the County of COOK, State of ILLINOIS, as follows to wit:  
SEE ATTACHED EXHIBIT A

Unit E-48

Property known as: 1512 SOUTH PRAIRIE AVE, CHICAGO IL 60605  
Permanent Index Number(s): 17221091381032  
Executed on May 11, 2001

Mortgage Electronic Registration Systems, Inc.  
(MERS) as nominee for HomeSide Lending, Inc.

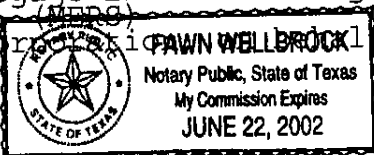


*C. Johnson*

C. JOHNSON, ASSISTANT VICE PRESIDENT

State of Texas  
County of Bexar

The foregoing instrument was acknowledged before me on May 11, 2001 by C. JOHNSON, ASSISTANT VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS), a corporation of said corporation.



*Dawn Wellbrock*  
Notary Public

Paid in Full: 01-04-10  
Requested by: L BRISCO  
MIN No.: 100035500102982713

Inv.Pool E03-119  
PIF - PFIL

BOX 333-CTI

021036948 for 1

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Property of Cook County Clerk's Office

11/11/11

E-48

PARCEL 1: UNIT IN THE HARBOR SQUARE AT BURNHAM PLACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

A PORTION OF LOT 1 IN CENTRAL STATION RESUBDIVISION, BEING A RESUBDIVISION IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 19, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 93557312, AS AMENDED FROM TIME TO TIME, AND THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 16, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 93933177 AND THE SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED JULY 13, 1994, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 94611645; TOGETHER WITH ITS UNDIVIDED

PERCENTAGE INTEREST IN SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 AND 2 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 2, 3 AND 77 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION RECORDED AS DOCUMENT NUMBER 93064835 AND AS FURTHER CREATED BY TRUSTEE'S DEED DATED JANUARY 25, 1993 AS DOCUMENT NUMBER 93107422.