

UNOFFICIAL COPY

0020079793

RELEASE DEED

1757/1300 07 001 Page 1 of 2
2002-01-18 13:21:59
Cook County Recorder 23.00

Mail To:

ROYCE A GRANDBERRY
2203 175TH ST # 3C
LANSING
IL 60438-1637



Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 15646264

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS)

of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto ROYCE A. GRANDBERRY, AN UNMARRIED WOMAN

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JULY 19TH, 2001 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 0010685880, to the premises therein described situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED EXHIBIT A

Property known as: 1455 N SANDBURG TERR #707, CHICAGO IL 60610
Permanent Index Number(s): 17-04-207-086-1166

Executed on November 30, 2001

Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for HomeSide Lending, Inc.

P. Murphy

P MURPHY
ASSISTANT VICE PRESIDENT

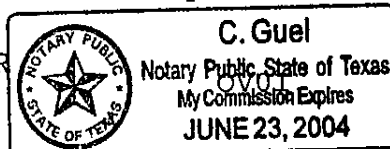
State of Texas }
County of Bexar }

The foregoing instrument was acknowledged before me on November 30, 2001 by P MURPHY, ASSISTANT VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.

C. Guel

Notary Public

Paid in Full: 01-10-31
Requested by: MARK MONTEMAYOR
MIN No.: 100016900041364796



Inv. Pool CBB-076
PEG - PFIL

BOX 333-CTT
BOX 333-CTT

7955841 DB 21096844 RM No. abo. /add

2-c

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Property of Cook County Clerk's Office

10-03-2024

LEGAL DESCRIPTION:

UNIT NUMBER 707-B IN THE CARL SANDBURG VILLAGE CONDOMINIUM NO. 2 AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PORTION OF LOT 5 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A
CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S
ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE NORTHEAST 1/4 O
SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "
TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25032909 TOGETHER
WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK
COUNTY, ILLINOIS.

Office of Cook County Clerk's Office