

(all) NO ABSTRACT

PARTIAL RELEASE

UNOFFICIAL COPY

0020079713

1357/0220 07 001 Page 1 of 2
2002-01-18 12:15:14
Cook County Recorder 43.00

KNOW ALL MEN BY THESE PRESENTS, that **United Community Bank of Lisle 1026 Ogden Ave Lisle, Illinois 60532**



0020079713

a corporation existing under the laws of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto **WISCH L.L.C.**, whose address is P.O. Box 269, **Hinsdale, IL 60521.**

C.T.I./W
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21136507

of the County of **DuPage** and State of Illinois, heirs, legal representative and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the 9th day of April 2001, and recorded in the Recorder's Office of **Cook County**, in the State of Illinois, in book of records, as document No. **0010303820**, only insofar as said

Mortgage relates to and affects the following, to-wit:

PARCEL 1: UNITS 1204 AND 1206 IN THE 1204-1206 HILLGROVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 50 FEET (MEASURED ON THE NORTH LINE) OF LOTS 28, 29 AND 30 TAKEN AS A TRACT IN BLOCK 11 IN WESTERN SPRINGS RESUBDIVISION OF PART OF EAST HINSDALE, A SUBDIVISION OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF SECTIONS 31 AND 32 TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO NAPERVILLE HIGHWAY, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011179765, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.
PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF G-3 AND G-4, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0011179765.

THIS PARTIAL RELEASE IN NO MANNER AFFECTS THE LIEN OF SAID UNITED COMMUNITY BANK OF LISLE AS TO THE REMAINDER OF THE PREMISES THEREON DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASE, AND THE REMAINDER OF THE MORTGAGED PREMISES SHALL REMAIN SUBJECT TO, AND ENCUMBERED BY, THE LIEN AND OPERATION OF THE AFOREMENTIONED MORTGAGE.

Permanent Tax Number: 18-06-409-045-0000 **Common Address: 1204 Hillgrove, Western Springs, IL 60558**

situated in the County of **Cook**, State of Illinois, together with the appurtenances thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said corporation has caused these presents to be signed by its **Executive Vice President**, and attested by its **Vice President**, and its corporate seal to be affixed, this 8th day of **January, 2002.**

By:
Phil Sirotzke, Executive Vice President

Attest:
Gerald Marshall, Vice-President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

BOX 333-CTI

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Mail To:

Gerald Marshall
United Community Bank
880 North York Road
Elmhurst, IL 60126

Prepared By:

Shannon J. Reid
United Community Bank
880 North York Road
Elmhurst, IL 60126

STATE OF Illinois)
) SS
COUNTY OF Cook)

I, the undersigned Notary Public, in and for said County, the State aforesaid DO HEREBY CERTIFY that Phil Sirotzke, personally known to me to be the Executive Vice President of United Community Bank of Lisle a corporation, and Gerald Marshall personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Vice President, they signed and delivered the said instrument as Executive Vice President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth. Seal this 8th day of January, 2002.

By Frank Bernardi

Residing at 1025 Ogden Ave Lisle, Ill 60532

Notary Public in and for the State of Illinois

My commission expires



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