

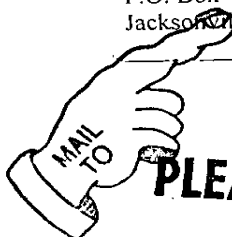
# UNOFFICIAL COPY

Record and Return To:  
EquiCredit Corporation of America  
Lein Release  
P.O. Box 44136  
Jacksonville, FL 32231

GE

0020079803

1339/0058 90 001 Page 1 of 2  
2002-01-18 09:55:12  
Cook County Recorder 43.50



**PLEASE RECORD FIRST**



(Space Above This Line For Recording Data)

## CORPORATION ASSIGNMENT

LOAN ID # 01591

WHEREAS A. N. H. M., INC.

hereinafter called "Assignor," is holder of Note dated AUGUST 30TH, 2000

in the principal sum of \$ 78,850.00, by PERTINA JOHNSON AND EZELL JOHNSON, WIFE AND HUSBAND

WHEREAS, said Note is secured by a Mortgage/Deed of Trust of even date executed by the said, PERTINA JOHNSON AND EZELL JOHNSON

, to

Mortgage/Deed of Trust being of record in Book 6488, Page 0022, Trustee, said  
COOK County, ILLINOIS, Register's Office for  
described therein: inst. # 0077706, recorded on 10-4-2000, conveying land  
SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

Pin: 25-16-214-053-0000

which has the address of: 10610 S. PERRY AVENUE, CHICAGO, ILLINOIS 60628

WHEREAS, Assignor has sold and delivered the Note herein above described to, **EquiCredit Corporation of America**  
10401 DEERWOOD PARK BLVD., JACKSONVILLE, FL 32256-0505, hereinafter called "Assignee."

NOW THEREFORE, in consideration of the premises, the undersigned Assignor does by their presents transfer to Assignee all of its rights, title and interest under said Mortgage/Deed of Trust as security payment of Note, and said Assignee shall have all rights, powers and security originally belonging to the undersigned under the terms and conditions of said Mortgage/Deed of Trust.

Executed this the 30TH day of AUGUST, 2000

A. N. H. M., INC.

Witness

Witness

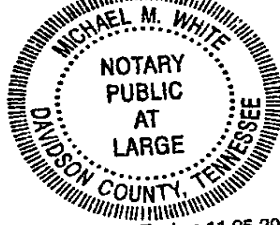
By: ANGELA SUDDARTH

Its: C.O.O.

STATE OF TENNESSEE COUNTY OF DAVIDSON

Before me, the undersigned, a Notary Public within and for the State and County aforesaid, personally appeared ANGELA SUDDARTH with whom I am personally acquainted or proved to me on the basis of satisfactory evidence and who upon his oath acknowledged himself to be the C.O.O. of AMERICAN NATIONAL HOME MORTGAGE, the within named bargainer, and corporation, and that he as such being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation, by the said ANGELA SUDDARTH.

Witness my hand and official seal at office at Nashville, Tennessee on 30TH day of AUGUST, 2000



Michael M. White  
Notary Public

XANH33 - 10291999

Doc Prep Plus, Inc.

My Commission Expires 11-25-2000

Handwritten notes: SN P2, SN P2, 31 my, 30

4350

785242465

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LOT 40 AND THE NORTH 1/2 OF LOT 41 IN WOODRUFF AND STAFFORD'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF LOT 3 IN SNIP'S SUBDIVISION OF LOT 25 AND THE SOUTH 4 ACRES OF LOT 24 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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