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2002-01-18 09:47:44
Cook County Recorder 23.00



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WHEN RECORDED MAIL TO:
ADOLPHO MUNOZ
16640 S LAWDALE AVE
MARKHAM, IL 60426

Loan No. 307158665

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 16640 S LAWDALE AVE, MARKHAM
Permanent Tax No.: 26225040110000

from the lien of a certain mortgage made and executed by ADOLPHO MUNOZ JR., to HOMEQUEST MORTGAGE CORPORATION on April 6, 2001, and recorded in Document No. 0010304849, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this December 20, 2001.

CORPORATE SEAL



GMAC Mortgage Corporation

By:
Jody Henson, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:
NANCY CARPENTER

STATE OF IOWA
County of Black Hawk

On December 20, 2001, before me, J. Simon, personally appeared Jody Henson, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

J. SIMON
NOTARY PUBLIC - STATE OF IOWA
#712043
MY COMMISSION EXPIRES AUG. 16, 2004

Notary's Signature:
Expiration Date: 08/16/2004
2001-11-28

MIN: 100014420000559122 MERS Telephone: 1-888-679-6377

(Notary's Seal)

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LEGAL DESCRIPTION:

THE NORTH 200 FEET OF LOT 6 IN BLOCK 3 IN GROVER C. ELMORE AND COMPANY'S HAZELCREST FARMS, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED SEPTEMBER 12, 1941 AS DOCUMENT NO. 12755987 AND RECORDED OCTOBER 14, 1941 AS DOCUMENT 12773849 IN COOK COUNTY, ILLINOIS.

*RECORDED

Property of Cook County Clerk's Office